



**MISC Inst. # 2025096562, Pg: 1 of 1 Rec Date: 11/25/2025 14:54:07.703**  
**Fee Received: \$10.00 By: AT**  
**Douglas County, NE Assessor/Register of Deeds Michael J. Goodwillie**

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STATEMENT REGARDING  
SANITARY AND IMPROVEMENT DISTRICT NO. 580  
OF DOUGLAS COUNTY, NEBRASKA

**NAMES OF CURRENT BOARD OF TRUSTEES:**

Mathew Smith  
Benjamin Bothwell  
Kyle Crouch

Chairman  
Clerk  
Trustee

**ATTORNEY:**

Lang Law LLC  
8526 F Street  
Omaha, NE 68127

**ACCOUNTANT:**

Lutz & Company  
13616 California Street, Suite 300  
Omaha, NE 68154

The undersigned hereby acknowledges that the following are the District's warrant and bond indebtedness as of June 30, 2025:

General Fund Warrants	\$ 0
Construction Fund Warrants	\$ 462,116.80
Bonds	\$2,185,000.00

### DISTRICT TAX LEVY 2025-2026:

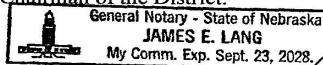
General Fund	<u>.400000</u>	\$ 359,316.60
Bond (Construction)	<u>.480000</u>	<u>\$ 431,179.92</u>
<b>TOTAL</b>	<b><u>.880000</u></b>	<b><u>\$ 790,496.52</u></b>

DATED this 5 day of November, 2025.

~~Mathew Smith, Chairman of Sanitary and Improvement  
District No. 580 Douglas County, Nebraska~~

STATE OF NEBRASKA ) ss.  
COUNTY OF DOUGLAS )

The foregoing Statement was acknowledged before me on the 5th day of November, 2025, by Mathew Smith, Chairman of the District.



~~Notary Public~~

(Record and Return to: James E. Lang, 8526 F Street, Omaha, NE 68127)