



**2025-22829**

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Recording fees paid:  
\$10.00

**Deb Houghtaling**

Pages: 1  
By: JB

COUNTY CLERK/REGISTER OF DEEDS

Submitter: CROKER HUCK LAW FIRM

S-File



SIDST

STATEMENT REGARDING  
SANITARY AND IMPROVEMENT DISTRICT NO. 347  
OF SARPY COUNTY, NEBRASKA

Names of Current Board of Trustees:

Attorney: Martin P. Pelster  
CROKER HUCK LAW FIRM

Chairman/Trustee

Paul S. McCune

Clerk/Trustee

Michelle Zimmerman

Accountant: Lutz & Co., P.C.

Trustee

John J. Hughes

Trustee

Jason McCune

Fiscal Agent: Bluestem Capital Partners

Trustee

Philip Zimmerman

The undersigned hereby acknowledges that the warrant and bond principal indebtedness of this District, as hereinafter stated, has been determined as of June 30, 2025, to-wit:

General Fund Warrants	\$473,471.19
Construction Fund Warrants	\$5,594,079.39
Bonds	\$5,182,356.35

Current Tax Levy (Cents per \$100 of Valuation):

(a) Bond Tax Levy (Bond/Construction Fund)	0.000000 Cents
(b) Operating Levy (General Fund)	0.900000 Cents
TOTAL:	0.900000 Cents

DATED: September 16, 2025.

Michelle Zimmerman, Clerk  
Sanitary and Improvement District  
No. 347 of Sarpy County, Nebraska

AFTER RECORDING RETURN TO:

CROKER HUCK LAW FIRM  
2120 SOUTH 72 STREET, SUITE 1200  
OMAHA NE 68124-2356  
01281830.DOCX