

FILED SARPY COUNTY NEBRASKA  
INSTRUMENT NUMBER



2025-26793

12/03/2025 02:41:28 PM

Recording fees paid:

\$10.00

**Deb Houghtaling**  
COUNTY CLERK/REGISTER OF DEEDS  
Submitter: PANSING & HOGAN

Pages: 1

By: ah

By: ah



SIDST

SANITARY AND IMPROVEMENT DISTRICT NO. 272  
OF  
SARPY COUNTY, NEBRASKA

## STATEMENT

STATE OF NEBRASKA )  
 ) ss.  
COUNTY OF DOUGLAS )

DALE ANSON, being first duly sworn, states that he is the Clerk of Sanitary and Improvement No. 272 of Sarpy County, Nebraska, and makes the following statement in compliance with Section 31-727.03, R.R.S. 2004, regarding same:

1. The names of the current Board of Trustees:
  - Greg Nelson, Chairman
  - Dale Anson, Clerk
  - Mark Hjelle
  - Michael Ostrand
  - Mark Vazquez
2. The names of the current attorney, accountant and underwriter for the District:

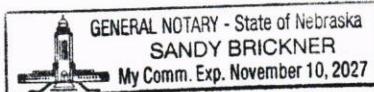
<b>ATTORNEY</b>	Pansing Hogan Ernst & Buser LLP
<b>ACCOUNTANT</b>	Hancock & Dana
<b>UNDERWRITER</b>	Ameritas Investment Company, LLC
3. Principal indebtedness as of June 30, 2025:

<b>WARRANTS</b>	General	\$-0-
	Construction	\$-0-
<b>BONDS</b>		\$5,980,000.00
4. Current tax rate (cents per \$100.00 valuation pursuant to 2025-26 budget):

Bond (Construction) Fund	\$0.400000
General Fund	\$0.150000
<b>TOTAL</b>	<b>\$0.550000</b>

Dale Anson, Clerk of Sanitary and Improvement  
District No. 272 of Sarpy County, Nebraska

SUBSCRIBED and sworn to before me this 2nd day of December, 2025.



Sandy Bruckner  
Notary Public

PANSING HOGAN ERNST & BUSER LLP  
10250 Regency Circle, Suite 300  
Omaha, NE 68114