

76

STATEMENT REGARDING  
SANITARY AND IMPROVEMENT DISTRICT NO. 580  
OF DOUGLAS COUNTY, NEBRASKA

NAMES OF CURRENT BOARD OF TRUSTEES:

|                   |          |
|-------------------|----------|
| Brandon Myers     | Chairman |
| Benjamin Bothwell | Clerk    |
| Kyle Crouch       | Trustee  |
| Mathew Smith      | Trustee  |

ATTORNEY:

Lang Law LLC  
8526 F Street  
Omaha, NE 68127

ACCOUNTANT:

Lutz & Company  
13616 California Street, Suite 300  
Omaha, NE 68154

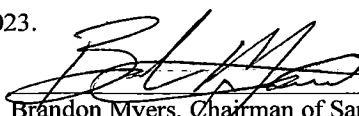
The undersigned hereby acknowledges that the following are the District's warrant and bond indebtedness as of June 30, 2023:

|                            |                |
|----------------------------|----------------|
| General Fund Warrants      | \$ 135,341.93  |
| Construction Fund Warrants | \$ 461,551.19  |
| Bonds                      | \$2,842,937.00 |

DISTRICT TAX LEVY 2023-2024:

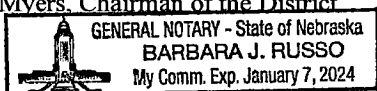
|                     |                |                      |
|---------------------|----------------|----------------------|
| General Fund        | .400000        | \$ 270,985.63        |
| Bond (Construction) | <u>.480000</u> | <u>\$ 325,182.77</u> |
| TOTAL               | <u>.880000</u> | <u>\$ 596,168.40</u> |

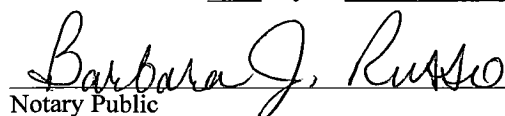
DATED this 11<sup>th</sup> day of December, 2023.

  
\_\_\_\_\_  
Brandon Myers, Chairman of Sanitary and Improvement  
District No. 580 Douglas County, Nebraska

STATE OF NEBRASKA ) ss.  
COUNTY OF DOUGLAS )

The foregoing Statement was acknowledged before me on the 11<sup>th</sup> day of December, 2023, by  
Brandon Myers, Chairman of the District

  
GENERAL NOTARY - State of Nebraska  
BARBARA J. RUSSO  
My Comm. Exp. January 7, 2024

  
\_\_\_\_\_  
Notary Public

Record and Return to: James E. Lang, 8526 F Street, Omaha, NE 68127

AG