### STATEMENT REGARDING SANITARY AND IMPROVEMENT DISTRICT NO. 480 OF DOUGLAS COUNTY, NEBRASKA

NAMES OF	CUKKENI	ROAKD OF	'IKUSTEES:
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Steve Johnson David Harrington Ed West Kelley Baldwin Rich Lee

Clerk Trustee Trustee Trustee

Chairman

#### ATTORNEY:

Lang Law LLC 8526 F Street Omaha, NE 68127

#### ACCOUNTANT:

AGSN Accountants 17007 Marcy Street, Suite 1 Omaha, NE 68118

# FISCAL AGENT:

D.A. Davidson & Co. 450 Regency Parkway, Suite 400 Omaha, NE 68114

The undersigned hereby acknowledges that the following are the District's warrant and bond indebtedness as of June 30, 2023:

General Fund Warrants		\$	0
Construction Fund Warrants		\$	0
Bonds	å	\$1,438	3,284.00

## DISTRICT TAX LEVY 2023-2024:

General Fund .300000 74,391.48 .290000 Bond (Construction) 71,911.76

**TOTAL** .590000 <u>\$ 146,303.24</u>

DATED this Both day of December, 2023

Steve Johnson, Chairman of Sanitary and Improvement

District No/480 of Douglas County, Nebraska

STATE OF NEBRASKA **COUNTY OF DOUGLAS** SS.

The foregoing Statement was acknowledged before me on the gth day of December, 2023, by Steve Johnson, Chairman of the District.

GENERAL NOTARY - State of Nebraska BARBARA J. RUSSO My Comm. Exp. January 7, 2024

Street, Omaha, NE 68127