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COUNTY CLERK/REGISTER OF DEEDS

Submitter: PETERSON & FOSTER LAW

By: lam



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STATEMENT REGARDING  
SANITARY AND IMPROVEMENT DISTRICT NO. 353  
OF SARPY COUNTY, NEBRASKA

NAMES OF CURRENT BOARD OF TRUSTEES:

|                |          |
|----------------|----------|
| Melvin Sudbeck | Chairman |
| JeAnn Sudbeck  | Clerk    |
| Chad Wallace   | Trustee  |
| John Arians    | Trustee  |
| Jacob Starnes  | Trustee  |

ATTORNEY:

Peterson & Foster Law  
14747 California Street, Suite 2  
Omaha, NE 68154

ACCOUNTANT:

Masimore, Magnuson & Associates  
11440 West Center Road, Suite B  
Omaha, NE 68144

FISCAL AGENT:

Bluestem Capital Partners, LLC  
1414 N. 205<sup>th</sup> Street, Suite 1  
Omaha, NE 68022

The undersigned hereby acknowledges that the following are the District's warrant and bond indebtedness as of June 30, 2023:

|                            |    |              |
|----------------------------|----|--------------|
| General Fund Warrants      | \$ | 31,125.00    |
| Construction Fund Warrants | \$ | 4,205,784.00 |
| Bonds                      | \$ | 0.00         |

DISTRICT TAX LEVY 2023-2024

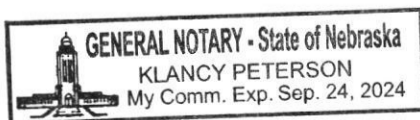
|                     |    |                  |             |
|---------------------|----|------------------|-------------|
| General Fund        | \$ | 24,243.08        | <u>Levy</u> |
| Bond (Construction) | \$ | 0.00             | 90¢         |
| TOTAL               | \$ | <u>24,243.08</u> | 0¢          |

DATED this 18 day of December, 2023.

JeAnn Sudbeck, Clerk of Sanitary and Improvement  
District No. 353 Sarpy County, Nebraska

State of Nebraska )  
                                  ) ss:  
County of Sarpy )

The foregoing Statement was acknowledged before me on the 18 day of December, 2023, by JeAnn Sudbeck, Clerk of the District.



Notary Public

Return to: Peterson & Foster Law, 14747 California Street, Suite 2, Omaha, NE 68154