



**2023-22951**

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Recording fees paid:  
**\$10.00**

**Deb Houghtaling**

Pages: 1

COUNTY CLERK/REGISTER OF DEEDS

By: LM

Submitter: CROKER HUCK LAW FIRM

S-File



SIDST

STATEMENT REGARDING  
SANITARY AND IMPROVEMENT DISTRICT NO. 337  
OF SARPY COUNTY, NEBRASKA

Names of Current Board of Trustees:

Attorney: Martin P. Pelster  
CROKER HUCK LAW FIRM

Chairman/Trustee Paul S. McCune  
Clerk/Trustee Michelle Zimmerman  
Trustee John J. Hughes  
Trustee Jason McCune  
Trustee Susan McCune

Accountant: Lutz & Co., P.C.

Fiscal Agent: Bluestem Capital Partners


The undersigned hereby acknowledges that the warrant and bond principal indebtedness of this District, as hereinafter stated, has been determined as of June 30, 2023, to-wit:

General Fund Warrants	\$101,218.36
Construction Fund Warrants	\$6,022,487.00
Bonds	\$5,300,000.00

Current Tax Levy (Cents per \$100 of Valuation):

(a) Bond Tax Levy (Bond/Construction Fund)	0.0000 Cents
(b) Operating Levy (General Fund)	90.0000 Cents
<b>TOTAL:</b>	<b>90.0000 Cents</b>

DATED: November 21, 2023.

  
 \_\_\_\_\_  
 Michelle Zimmerman, Clerk  
 Sanitary and Improvement District  
 No. 337 of Sarpy County, Nebraska

AFTER RECORDING RETURN TO:

CROKER HUCK LAW FIRM  
2120 SOUTH 72 STREET, SUITE 1200  
OMAHA NE 68124-2356  
01120371.DOCX