

ME

STATEMENT REGARDING
SANITARY AND IMPROVEMENT DISTRICT NO. 285
OF DOUGLAS COUNTY, NEBRASKA

NAMES OF CURRENT BOARD OF TRUSTEES:

Alan G. Butler	Chairman
Patrick McAndrews	Clerk
Yayle Roncka	Trustee
Michael Schumacher	Trustee

ATTORNEY:

Lang Law LLC
8526 F Street
Omaha, NE 68127

ACCOUNTANT:

Gunderson Accounting, PC
11635 Arbor Street, Suite 100
Omaha, NE 68144

FISCAL AGENT:

Ameritas Investment Corp.
5900 O Street
Lincoln, NE 68510


The undersigned hereby acknowledges that the following are the District's warrant and bond indebtedness as of June 30, 2023:

General Fund Warrants	\$	0
Construction Fund Warrants	\$	0
Bonds	\$270,000.00	

DISTRICT TAX LEVY 2023-2024

General Fund	.117656	\$ 11,251.79
Bond (Construction)	.400000	\$ 38,253.28
TOTAL	.517656	\$ 49,505.07

DATED this 6th day of December 2023.

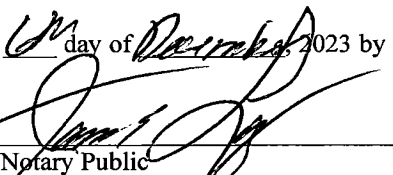


Alan G. Butler, Chairman of Sanitary and Improvement
District No. 285 Douglas County, Nebraska

STATE OF NEBRASKA) ss.
COUNTY OF DOUGLAS)

The foregoing Statement was acknowledged before me on the 6th day of December, 2023 by Alan G. Butler, Chairman of the District.

GENERAL NOTARY - State of Nebraska
JAMES E. LANG
My Comm. Exp. September 23, 2024



Notary Public

Record and Return to James E. Lang, 8526 F Street, Omaha, NE 68127

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