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STATEMENT REGARDING  
 SANITARY AND IMPROVEMENT DISTRICT NO. 285  
 OF DOUGLAS COUNTY, NEBRASKA

NAMES OF CURRENT BOARD OF TRUSTEES:

Alan G. Butler	Chairman
Patrick McAndrews	Clerk
Yayle Roncka	Trustee

ATTORNEY:

Lang Law LLC  
 8526 F Street  
 Omaha, NE 68127

ACCOUNTANT:

Gunderson Accounting, PC  
 11635 Arbor Street, Suite 100  
 Omaha, NE 68144

FISCAL AGENT:

Ameritas Investment Corp.  
 5900 O Street  
 Lincoln, NE 68510

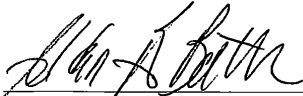
The undersigned hereby acknowledges that the following are the District's warrant and bond indebtedness as of June 30, 2022:

General Fund Warrants	\$ 12,225.23
Construction Fund Warrants	\$ 0
Bonds	\$292,800.00

DISTRICT TAX LEVY 2022-2023

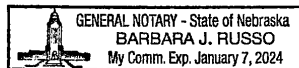
General Fund	.111908	\$ 10,853.91
Bond (Construction)	<u>.320000</u>	<u>\$ 31,036.64</u>
TOTAL	<u>.431908</u>	<u>\$ 41,890.55</u>

DATED this 8th day of December, 2022.

  
 Alan G. Butler, Chairman of Sanitary and Improvement  
 District No. 285 Douglas County, Nebraska

STATE OF NEBRASKA ) ss.  
 COUNTY OF DOUGLAS )

The foregoing Statement was acknowledged before me on the 8th day of December, 2022 by Alan G. Butler, Chairman of the District.



  
 Notary Public

Record and Return to: James E. Lang, 8526 F Street, Omaha, NE 68127

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