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STATEMENT REGARDING  
SANITARY AND IMPROVEMENT DISTRICT NO. 535  
DOUGLAS, NEBRASKA

1. NAMES OF CURRENT BOARD OF TRUSTEES:

Travis Gifford, Chad Herbolsheimer, Winston Anderson, Adam Hansen, and  
Joe Fredrick

2. NAMES OF CURRENT ATTORNEY, ACCOUNTANT AND FISCAL AGENT

- a) Attorney: Fullenkamp, Jobeun, Johnson & Beller LLP
- b) Accountant: Awerkamp, Goodnight, Schwaller & Nelson P.C.
- c) Fiscal Agent: Bluestem Capital Partners

3. PRINCIPAL INDEBTEDNESS AS OF JUNE 30:

WARRANTS: \$0  
BONDS \$4,620,000

4. CURRENT LEVY (per \$100 of actual valuation):

BOND FUND: \$0.3600  
GENERAL FUND: \$0.3400

DATED: September 21, 2022

  
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TRAVIS GIFFORD, CLERK

Return to:  
Fullenkamp, Jobeun, Johnson & Beller LLP  
11440 West Center Road  
Omaha, NE 68144  
Attn: Mandy Anderson

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SUPPLEMENTAL  
SANITARY AND IMPROVEMENT DISTRICT STATEMENT  
DOUGLAS COUNTY, NEBRASKA

STATE OF NEBRASKA     )  
  ) ss.  
COUNTY OF DOUGLAS    )

Travis Gifford, being first duly sworn, states that he is the Clerk of Sanitary and Improvement District No. 535 of Douglas County, Nebraska and makes the following statement regarding same:

1. District Number: 535
2. Outer Boundaries: See Exhibit "A" attached hereto and by this reference made a part hereof.
3. The purpose of this District shall be acquiring, installing, repairing, maintaining, renewing, operating and replacing electrical service lines and conduits, a sewer system, a water system, a system of sidewalks, public roads, streets and highways, a civil defense warning system, to contract for solid waste disposal, to contract for water for fire protection and for resale to the residents of the District, and to contract for gas and electricity, for street lighting for the public streets and highways within the District and to acquire, improve and operate public parks, playgrounds and recreational facilities. The District shall have all of the powers and authorities as are permitted by law, to achieve the purposes herein above set forth, including, but not in limitation of the foregoing, the power and authority to contract with corporations, utility companies, or municipalities for water for fire protection and for resale to the residents of the District, to contract for the disposal of solid waste, and for electricity and gas, for street lighting of the public streets and highways within the District and for the disposal of sewage in the use of existing sewer improvement facilities and for the operation and maintenance of electrical service lines and conduits.
4. The District has the power to levy an unlimited property tax to pay its debts and its expenses of operation and maintenance.
5. The District is required by statute to levy special assessments on property in the District to the full extent of special benefits arising by reason of improvements installed by it.

RETURN TO:  
FULLENKAMP, JOBEUN,  
JOHNSON & BELLER, LLP  
11440 WEST CENTER ROAD  
OMAHA, NEBRASKA 68144-4482  
ATTN: Mandy A.

VSN

6. In all years when a budget is required by law, the District's annual budget is filed with the County Clerk, which budget shows anticipated revenue and expenses, levy, and indebtedness of the District.

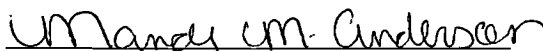
7. The actual current levy of the District may be obtained from the County Clerk.

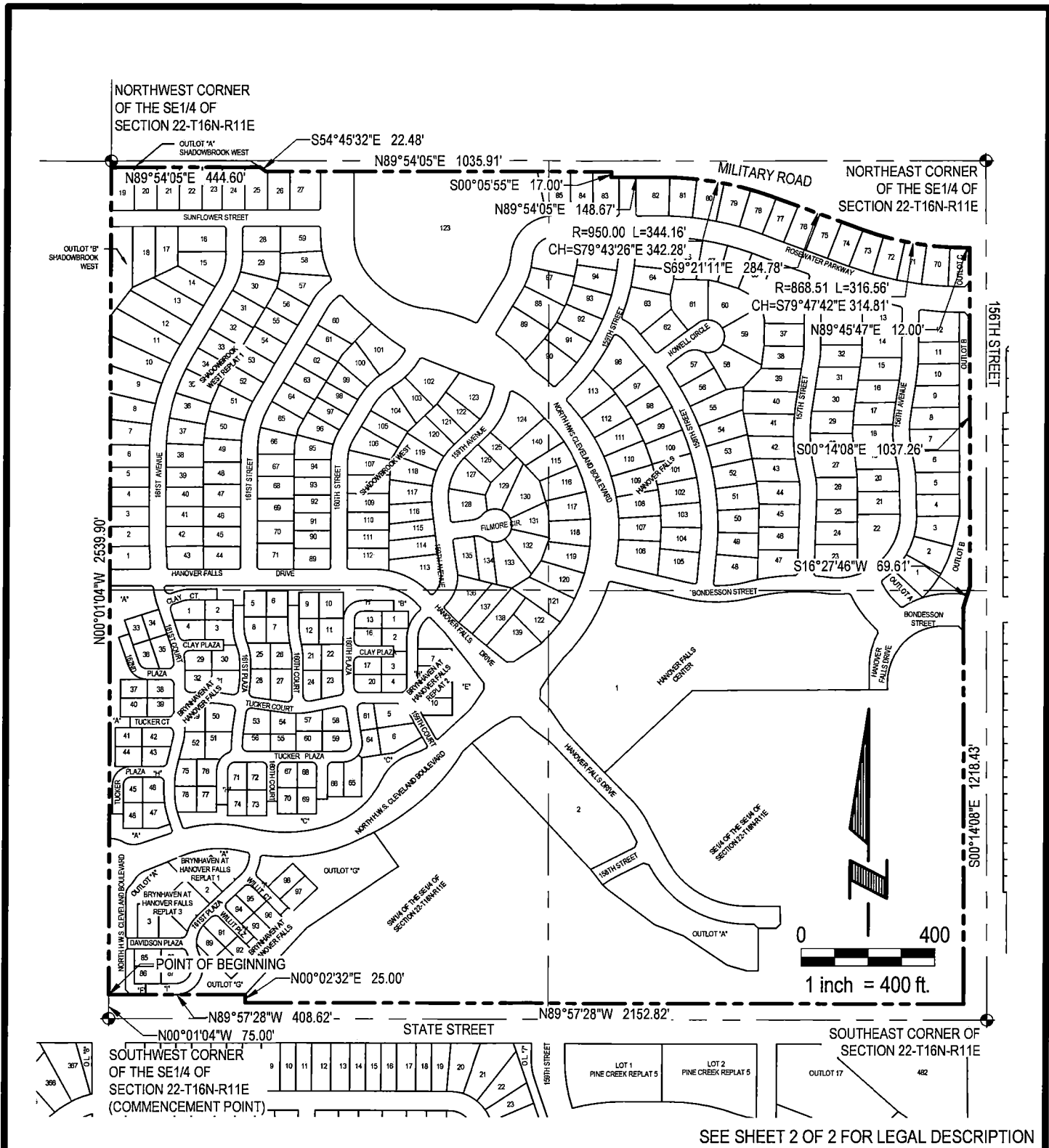
8. A copy of the District's annual financial audit is on file with the Clerk of the District and the State Auditor of Public Accounts.

  
TRAVIS GIFFORD, CLERK

SUBSCRIBED and sworn to before me this 19th day of October 2022



  
Notary Public



SEE SHEET 2 OF 2 FOR LEGAL DESCRIPTION

**E & A CONSULTING GROUP, INC.**  
Engineering Answers

**E & A CONSULTING GROUP, INC.**  
Engineering • Planning • Environmental & Field Services  
10909 Mill Valley Road, Suite 100 • Omaha, NE 68154 Phone: 402.895.4700 • Fax: 402.895.3599

Job No.: P2005.229.013      Date: 09/15/2022

Drawn by: RLS      Scale: 1"=400'      Sheet: 1 of 2

**DISTRICT BOUNDARY**  
**SANITARY & IMPROVEMENT**  
**DISTRICT NO. 535**  
DOUGLAS COUNTY, NEBRASKA


**LEGAL DESCRIPTION**

A TRACT OF LAND BEING ALL OF LOTS 1 THRU 113, AND 115 THRU 123, AND OUTLOT "A" THRU "C", HANOVER FALLS; ALL OF LOTS 1,2 AND OUTLOT "A", HANOVER FALLS CENTER; ALL OF LOTS 89 THRU 140, AND OUTLOTS "A" AND "B", SHADOWBROOK WEST; ALL OF LOTS 1 THRU 71, SHADOW BROOK WEST REPLAT ONE; ALL OF LOTS 1 THRU 13, 16, 17, 20 THRU 61, 64 THRU 78, 85 THRU 98, OUTLOTS "A", "C", "F", "G", AND "I", BRYNHAVEN AT HANOVER FALLS; ALL OF LOTS 1, 2, AND OUTLOT "A", BRYNHAVEN AT HANOVER FALLS REPLAT 1; ALL OF LOTS 1 THRU 10, AND OUTLOTS "A" THUR "D", BRYNHAVEN AT HANOVER FALLS REPLAT 2; ALL OF LOTS 1 THRU 3, AND OUTLOT "A", BRYNHAVEN AT HANOVER FALLS REPLAT 3; ALONG WITH PART OF THE SE1/4 OF SE1/4, AND PART OF THE SW1/4 OF THE SE1/4, ALL LOCATED IN THE SE1/4 OF SECTION 22, TOWNSHIP 16 NORTH, RANGE 11 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SE1/4 OF SECTION 22; THENCE N00°01'04"W (ASSUMED BEARING) ALONG THE WEST LINE OF SAID SE1/4 OF SECTION 22, A DISTANCE OF 75.00 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF STATE STREET, SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE CONTINUING N00°01'04"W ALONG SAID WEST LINE OF THE SE1/4 OF SECTION 22, SAID LINE ALSO BEING THE WESTERLY LINE SAID BRYNHAVEN AT HANOVER FALLS, SAID LINE ALSO BEING THE WESTERLY LINE OF SHADOWBROOK WEST REPLAT 1, SAID LINE ALSO BEING THE WESTERLY LINE OF SAID OUTLOT "B", SHADOWBROOK WEST, A DISTANCE OF 2,539.90 FEET TO THE NORTHWEST CORNER OF LOT 19, SAID SHADOWBROOK WEST REPLAT 1, SAID POINT ALSO BEING THE SOUTHWEST CORNER CORNER OF OUTLOT "A", SAID SHADOWBROOK WEST; THENCE N89°54'05"E ALONG THE NORTHERLY LINE OF SAID SHADOWBROOK WEST REPLAT 1, SAID LINE ALSO BEING THE SOUTHERLY LINE OF SAID OUTLOT "A", SHADOWBROOK WEST, A DISTANCE OF 444.60 FEET TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF MILITARY ROAD; THENCE ALONG SAID NORTHERLY LINE OF SHADOWBROOK WEST REPLAT 1, SAID LINE ALSO BEING THE NORTHERLY LINE OF SAID HANOVER FALLS, SAID LINE ALSO BEING SAID SOUTHERLY RIGHT-OF-WAY LINE OF MILITARY ROAD ON THE FOLLOWING EIGHT (8) DESCRIBED COURSES: (1) THENCE S54°45'32"E, A DISTANCE OF 22.48 FEET; (2) THENCE N89°54'05"E, A DISTANCE OF 1,035.91 FEET; (3) THENCE S00°05'55"E, A DISTANCE OF 17.00 FEET; (4) THENCE N89°54'05"E, A DISTANCE OF 148.67 FEET; (5) THENCE SOUTHEASTERLY ON A CURVE TO THE RIGHT WITH A RADIUS OF 950.00 FEET, A DISTANCE OF 344.16 FEET, SAID CURVE HAVING A LONG CHORD WHICH BEARS S79°43'26"E, A DISTANCE OF 342.28 FEET; (6) THENCE S69°21'11"E, A DISTANCE OF 284.78 FEET; (7) THENCE SOUTHEASTERLY ON A CURVE TO THE LEFT WITH A RADIUS OF 868.51 FEET, A DISTANCE OF 316.56 FEET, SAID CURVE HAVING A LONG CHORD WHICH BEARS S79°47'42"E, A DISTANCE OF 314.81 FEET; (8) THENCE N89°45'47"E, A DISTANCE OF 12.00 FEET TO THE NORTHEAST CORNER OF OUTLOT "C", SAID HANOVER FALLS, SAID POINT ALSO BEING THE POINT OF INTERSECTION OF SAID SOUTHERLY RIGHT-OF-WAY LINE OF MILITARY ROAD AND THE WESTERLY RIGHT-OF-WAY LINE OF 156TH STREET; THENCE ALONG SAID WESTERLY RIGHT-OF-WAY LINE OF 156TH STREET, SAID LINE ALSO BEING THE EASTERLY LINE OF SAID HANOVER FALLS ON THE FOLLOWING THREE (3) DESCRIBED COURSES: (1) THENCE S00°14'08"E, A DISTANCE OF 1,037.26 FEET; (2) THENCE S16°27'46"W, A DISTANCE OF 69.61 FEET; (3) THENCE S00°14'08"E, A DISTANCE OF 1,218.43 FEET TO THE POINT OF INTERSECTION OF SAID WESTERLY RIGHT-OF-WAY LINE OF 156TH STREET AND SAID NORTHERLY RIGHT-OF-WAY LINE OF STATE STREET; THENCE ALONG SAID NORTHERLY RIGHT-OF-WAY LINE OF STATE STREET, SAID LINE ALSO BEING THE SOUTHERLY LINE OF SAID BRYNHAVEN AT HANOVER FALLS ON THE FOLLOWING THREE (3) DESCRIBED COURSES: (1) THENCE N89°57'28"W, A DISTANCE OF 2,152.82 FEET; (2) THENCE N00°02'32"E, A DISTANCE OF 25.00 FEET; (3) THENCE N89°57'28"W, A DISTANCE OF 408.62 FEET TO THE POINT OF BEGINNING.

SAID TRACT OF LAND CONTAINS 6,434,351 SQUARE FEET OR 147.712 ACRES, MORE OR LESS.

SEE SHEET 1 OF 2 FOR DRAWING

 <p><b>E &amp; A CONSULTING GROUP, INC.</b> Engineering Answers</p>	<p><b>E &amp; A CONSULTING GROUP, INC.</b> Engineering • Planning • Environmental &amp; Field Services 10909 Mill Valley Road, Suite 100 • Omaha, NE 68154 Phone: 402.895.4700 • Fax: 402.895.3599</p>		<p><b>DISTRICT BOUNDARY</b> <b>SANITARY &amp; IMPROVEMENT</b> <b>DISTRICT NO. 535</b> DOUGLAS COUNTY, NEBRASKA</p>
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