



2141 366 DEED



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EXY-86
By <i>[Signature]</i>

RICHARD N. TAKES
REGISTER OF DEEDS
DOUGLAS COUNTY, NE

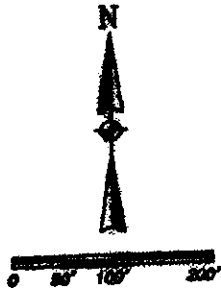
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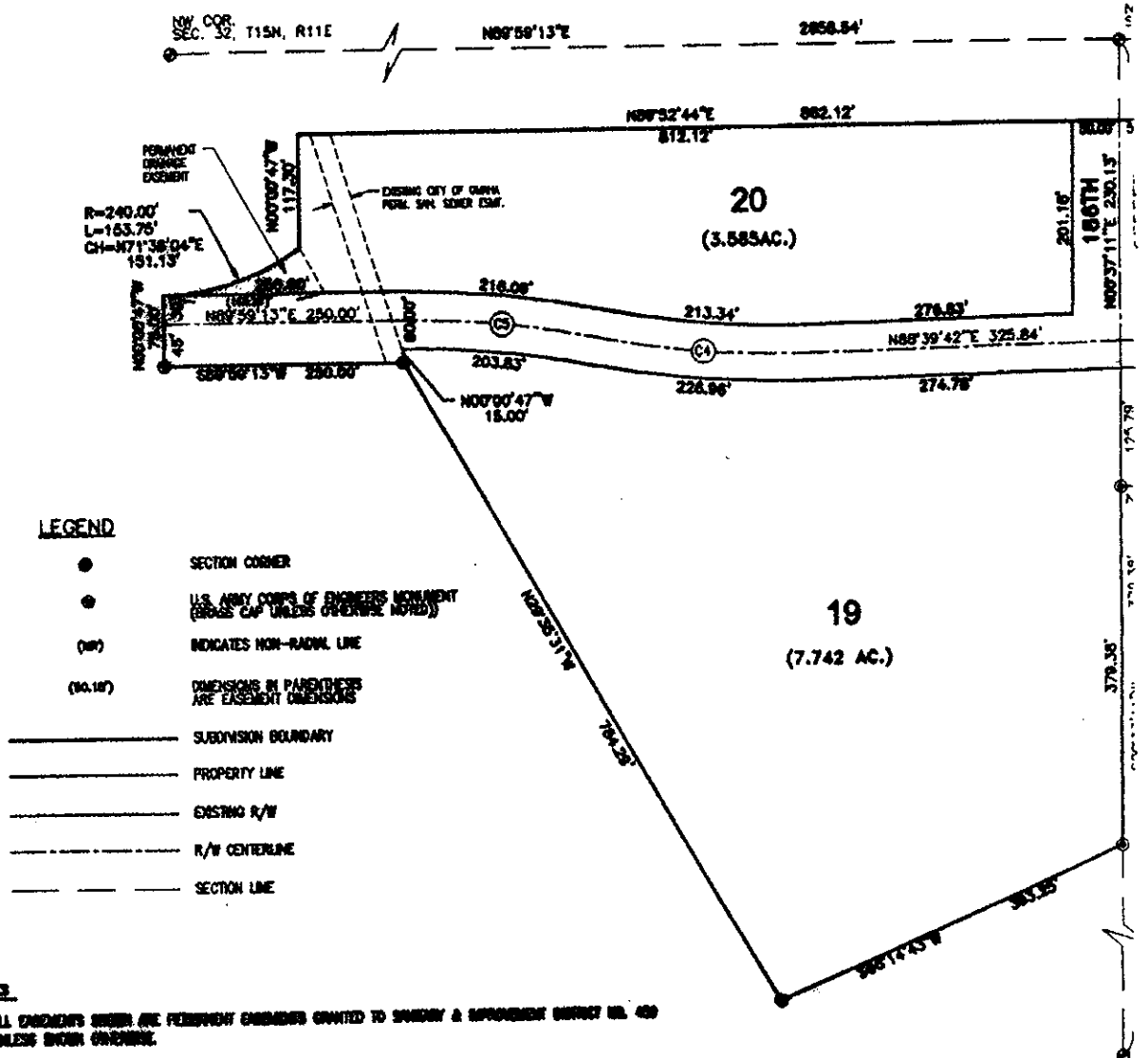
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NOTES

1. ALL EASEMENTS SHOWN ARE PERMANENT EASEMENTS GRANTED TO SHADON & IMPROVEMENT DISTRICT NO. 400 UNLESS SHOWN OTHERWISE.
2. ALL CURVE DATA IS BASED ON THE ARC DEFINITION.
3. DIRECT VEHICULAR ACCESS FROM LOTS 8 THRU 17, INCLUSIVE, AND LOT 20 ONTO WEST CENTER ROAD WILL NOT BE ALLOWED.
4. DIRECT VEHICULAR ACCESS FROM LOTS 1, 3, 4, 5, 6 AND OUTLOT A ONTO 180TH STREET WILL NOT BE ALLOWED.
5. DIRECT VEHICULAR ACCESS FROM LOTS 11 AND 12 ONTO 182ND STREET WILL NOT BE ALLOWED.
6. DIRECT VEHICULAR ACCESS FROM LOTS 4 AND 6 ONTO ELM STREET WILL NOT BE ALLOWED.
7. DIRECT VEHICULAR ACCESS FROM LOTS 17 AND 20 ONTO 186TH STREET WILL NOT BE ALLOWED.
8. PERMANENT DRAINAGE EASEMENTS ARE HEREBY GRANTED OVER THE GROUNDS OF OUTLOTS A, B, AND C.
9. A PERMANENT SANITARY SEWER EASEMENT IS HEREBY GRANTED OVER THE GROUNDS OF OUTLOT C.

CURVE DATA

(C1) R = 200.00' L = 383.97' CH = N34°10'28"W 327.66'	(C4) R = 970.00' L = 220.15' CH = N84°50'11"W 219.68'	(C5) R = 1030.00' L = 208.94' CH = N84°10'25"W 209.58'
(C2) R = 338.00' L = 118.94' CH = N107°49'32"E 118.34'	(C3) R = 190.00' L = 301.20' CH = N44°35'21"W 270.84'	

SURVEYOR'S CERTIFICATE

I, ROBERT M. TICHY, A REGISTERED LAND SURVEYOR IN THE STATE OF NEBRASKA, DO HEREBY CERTIFY THAT A SURVEY OF THE OUTER BOUNDARIES OF THIS PLAT OF RIDGEVIEW HAS BEEN MADE BY ME OR UNDER MY DIRECT SUPERVISION, AND THAT I SHALL INSTALL PERMANENT IRON PINS (5/8"-INCH x 24"-INCH REBAR) AT THE CORNERS OF ALL LOTS, STREETS, ANGLE POINTS, AND THE TERMINAL POINTS OF ALL CURVES UPON COMPLETION OF THE GRADING, AND THAT A BOND HAS BEEN FURNISHED TO THE CITY OF OMAHA, NEBRASKA, IN ORDER TO INSURE THE PLACING OF PERMANENT IRON PINS AS SHOWN ON THIS PLAT OF RIDGEVIEW, THE LIMITS AND BOUNDARIES OF SAID PLAT ARE AS FOLLOWS:

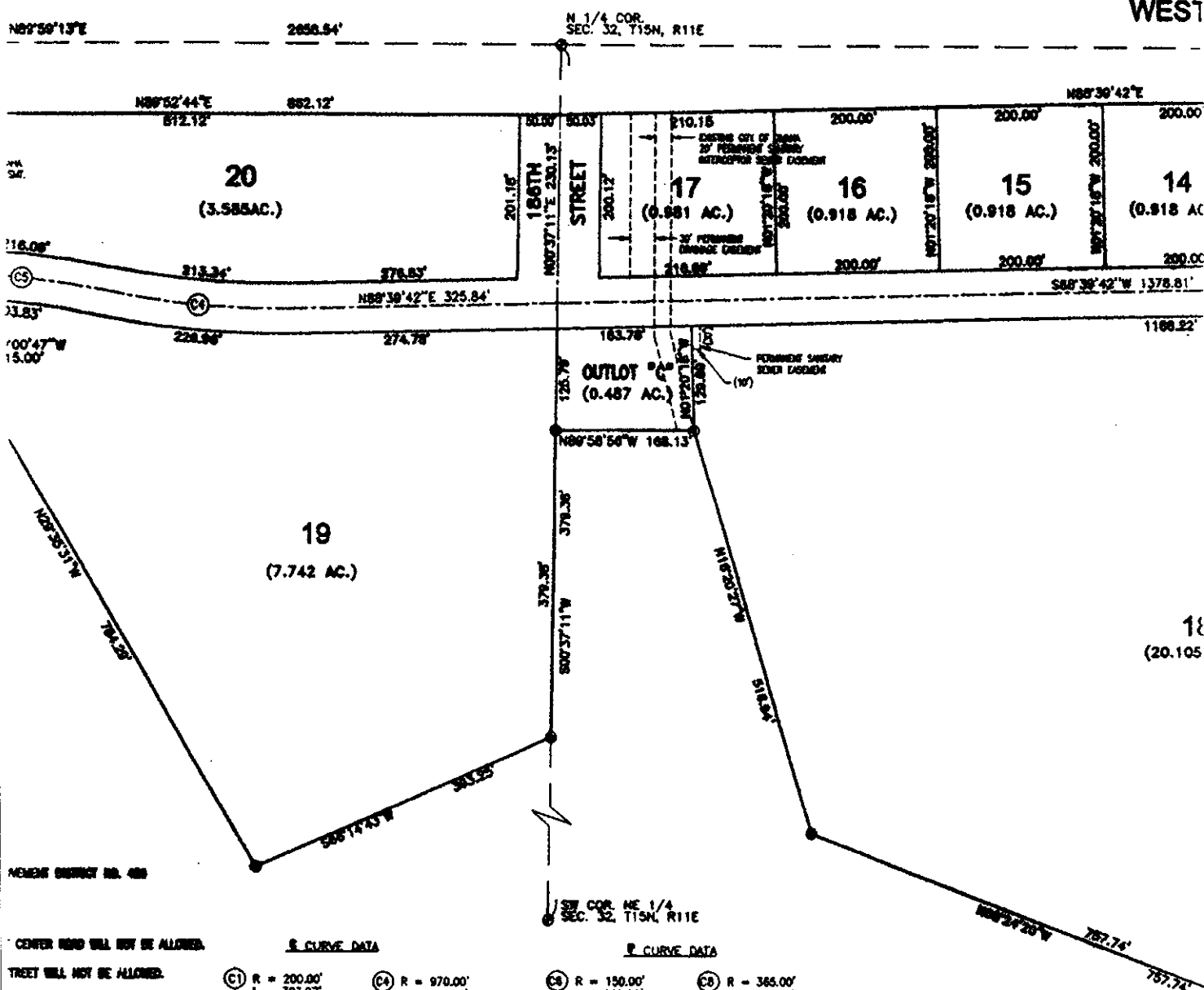
PART OF THE EAST HALF (E 1/2) OF THE NORTHWEST QUARTER (NW 1/4), AND PART OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 32, TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 32; THENCE ALONG THE EAST LINE OF SAID SECTION 32, 900°49'32"W (ASSUMED BEARING), 33.00 FEET; THENCE S89°59'47"W, 33.00 FEET TO THE POINT OF BEGINNING, SAID POINT BEING ON THE WEST RIGHT-OF-WAY LINE OF 180TH STREET; THENCE ALONG SAID WEST RIGHT-OF-WAY LINE, 900°49'32"W, 687.82 FEET; THENCE N89°10'28"W, 175.71 FEET; THENCE S00°49'32"W, 218.71 FEET; THENCE S89°10'28"E, 175.71 FEET TO THE WEST RIGHT-OF-WAY LINE OF 180TH STREET; THENCE ALONG SAID WEST RIGHT-OF-WAY LINE, 900°49'32"W, 779.97 TO A POINT ON THE PROPERTY LINE OF ZORNISKY LAKE; THENCE ALONG THE PROPERTY LINE OF ZORNISKY LAKE THE FOLLOWING FOURTEEN (14) COURSES: 1)

KNOW
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WITHIN
STREET
OUTLOT
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OF AL
(16)

RIDGEVIEW

LOTS 1 THRU 20, INCLUSIVE AND PART OF THE E 1/2, NW 1/4, AND PART OF THE NE 1/4 OF SECTION 32, T15N, R11E, DOUGLAS COUNTY, NEBRASKA



CENTER ROAD WILL NOT BE ALLOWED.

STREET WILL NOT BE ALLOWED.

BE ALLOWED.

LOWED.

BE ALLOWED.

LOTS A, B, AND C.

OF OUTLOT C.

RITIFICATE

I, OF NEBRASKA, DO HEREBY CERTIFY THAT A SURVEY OF THE BY ME OR UNDER MY DIRECT SUPERVISION, AND THAT I SHALL T THE CORNERS OF ALL LOTS, STREETS, ANGLE POINTS, AND THE LONG, AND THAT A BOND HAS BEEN FURNISHED TO THE CITY OF NENT FROM THIS AS SHOWN ON THIS PLAT OF RIDGEVIEW, THE

NW 1/4, AND PART OF THE NORTHEAST QUARTER (NE 1/4) OF P.M., DOUGLAS COUNTY, NEBRASKA MORE PARTICULARLY DESCRIBED

THENCE ALONG THE EAST LINE OF SAID SECTION 32, S00°40'32"W FEET TO THE POINT OF BEGINNING, SAID POINT BEING ON THE WEST RIGHT-OF-WAY LINE, S00°40'32"W, 587.92 FEET; THENCE THENCE S88°10'28"E, 178.71 FEET TO THE WEST RIGHT-OF-WAY LINE, S00°40'32"W, 779.87 TO A POINT ON THE PROPERTY LINE RISKY LAKE THE FOLLOWING FOURTEEN (14) COURSES: 1) S89°38'W, 150.00 FEET; 4) N00°43'05"E, 180.00 FEET; 5)

S CURVE DATA

- | | |
|--|---|
| (C1) R = 200.00'
L = 383.97'
CH = N34°10'28"W
327.66' | (C4) R = 970.00'
L = 220.15'
CH = N84°50'11"W
219.68' |
| (C2) R = 335.00'
L = 116.94'
CH = N10°49'32"E
116.34' | (C5) R = 1030.00'
L = 209.94'
CH = N84°10'25"W
209.58' |
| (C3) R = 190.00'
L = 301.20'
CH = N44°36'21"W
270.64' | |

S CURVE DATA

- | | |
|--|--|
| (C6) R = 150.00'
L = 287.98'
CH = N34°10'28"W
245.75' | (C9) R = 365.00'
L = 127.41'
CH = N10°49'32"E
126.76' |
| (C7) R = 250.00'
L = 479.97'
CH = N34°10'28"W
400.58' | (C8) R = 305.00'
L = 166.47'
CH = N10°49'32"E
103.93' |

ZORINSKY LAKE

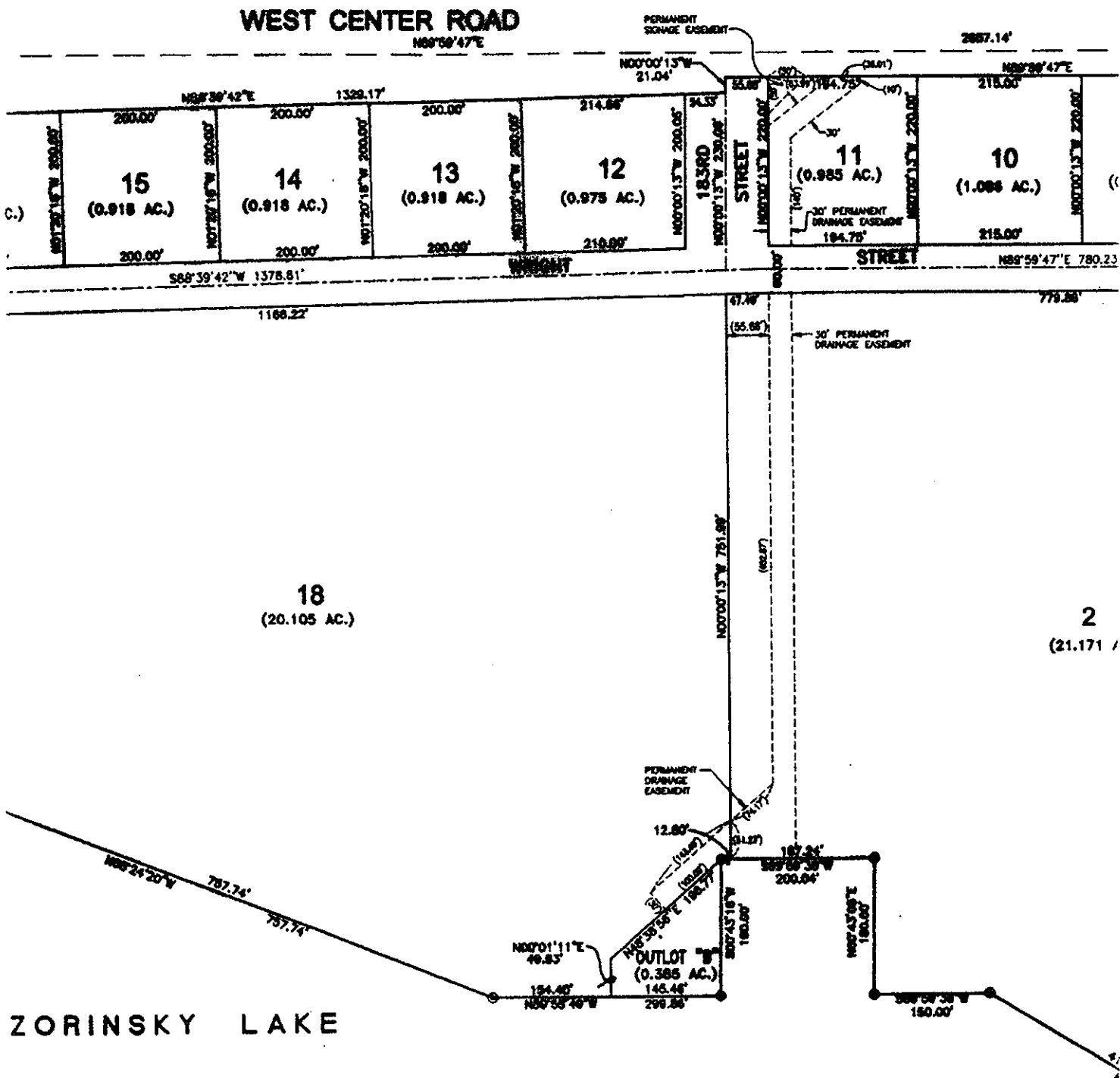
DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

THAT WE, LANOHA-CENTER DEVELOPMENT, INC., DAVID F. LANOHA, PRESIDENT, OWNERS AND PROPRIETORS WITHIN THIS PLAT AND DESCRIBED IN THE SURVEYOR'S CERTIFICATE, HAVE CAUSED THE SAME TO BE SUBOY STREETS, SAID SUBORDINATION TO BE KNOWN AS RIDGEVIEW, THE LOTS TO BE NUMBERED AS SHOWN (LOTS 1 OUTLOTS A THRU C, INCLUSIVE), AND WE APPROVE THE DISPOSITION OF THE PROPERTY AS SHOWN ON TH: DEDICATE TO THE PUBLIC FOR PUBLIC USE THE STREETS AS SHOWN HEREON AND WE DO ALSO GRANT THE THIS PLAT TO THE AGENCIES DESIGNATED AND THEIR ASSIGNS FOR THE PURPOSES NOTED. WE DO FURTHER EASEMENT IN FAVOR OF AND GRANTING TO OMAHA PUBLIC POWER DISTRICT, AND ANY COMPANY WHICH HAS FRANCHISE TO PROVIDE A CABLE TELEVISION SYSTEM WITHIN THE BOUNDARIES OF THIS PLAT, AND U.S. WE SUCCESSORS AND ASSIGNS, TO ERECT AND OPERATE, MAINTAIN REPAIR, AND RENEW UNDERGROUND CABLES WITH NECESSARY SUPPORTS, SUSTAINING WIRES, CROSS ARMS, GUYS AND ANCHORS AND OTHER INSTRUMENTS THEREON WIRE FOR THE CARRYING AND TRANSMISSION OF ELECTRIC CURRENT FOR LIGHT, HEAT, POWER AND SIGNALS AND SOUNDS FOR ALL KINDS INCLUDING SIGNALS PROVIDED BY A CABLE TELEVISION SYSTEM, AND OVER, THROUGH, UNDER AND ACROSS A FIVE (5) FEET WIDE STRIP OF LAND ABUTTING THE FRONT AND TH OF ALL LOTS; AN EIGHT (8) FEET WIDE STRIP OF LAND ABUTTING THE REAR BOUNDARY LINES OF ALL INTE (16) FEET WIDE STRIP OF LAND ABUTTING THE REAR BOUNDARY LINES OF ALL EXTERIOR LOTS THAT ARE N PRESENTLY PLATTED AND RECORDED LOTS. THE SIXTEEN (16) FEET WIDE EASEMENT WILL BE REDUCED TO

RIDGEVIEW

, INCLUSIVE AND OUTLOTS A THRU C, INCLUSIVE
ART OF THE NE 1/4, SECTION 32, T. 15 N., R. 11 E. OF THE
DOUGLAS COUNTY, NEBRASKA



EDICITION

F. LANDHA, PRESIDENT, OWNERS AND PROPRIETORS OF THE LAND EMBRACED CERTIFICATE, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND W. THE LOTS TO BE NUMBERED AS SHOWN (LOTS 1 THRU 20, INCLUSIVE AND E DISPOSITION OF THE PROPERTY AS SHOWN ON THIS PLAT AND WE HEREBY TS AS SHOWN HEREON AND WE DO ALSO GRANT THE EASEMENTS SHOWN ON SSIONS FOR THE PURPOSES NOTED. WE DO FURTHER GRANT A PERPETUAL LIC POWER DISTRICT, AND ANY COMPANY WHICH HAS BEEN GRANTED A WITHIN THE BOUNDARIES OF THIS PLAT, AND U.S. WEST COMMUNICATIONS, THEIR MAINTAIN REPAIR, AND RENEW UNDERGROUND CABLES OR CONDUITS, POLES S ARMS, GUYS AND ANCHORS AND OTHER INSTRUMENTALITIES, AND EXTEND OF ELECTRIC CURRENT FOR LIGHT, HEAT, POWER AND THE TRANSMISSION OF ALS PROVIDED BY A CABLE TELEVISION SYSTEM, AND THE RECEPTION ON, WIDE STRIP OF LAND ABUTTING THE FRONT AND THE SIDE BOUNDARY LINES ABUTTING THE REAR BOUNDARY LINES OF ALL INTERIOR LOTS; AND A SIXTEEN BOUNDARY LINES OF ALL EXTERIOR LOTS THAT ARE NOT ADJACENT TO

CORPORATION ACKNOWLEDGEMENT

STATE OF NEBRASKA }
COUNTY OF DOUGLAS } ss
ON THIS 22ND DAY OF September 1999, BEFORE ME A NOTARY PUBLIC IN AND PERSONALLY CAME THE ABOVE NAMED DAVID F. LANDHA, PRESIDENT, LANDHA-CENTER DEVELOP NEBRASKA CORPORATION, WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON TO THE INSTRUMENT AS PRESIDENT OF SAID CORPORATION, AND HE ACKNOWLEDGES THE EXEC BE HIS VOLUNTARY ACT AND DEED AS SUCH OFFICER AND VOLUNTARY ACT AND DEED OF SAID

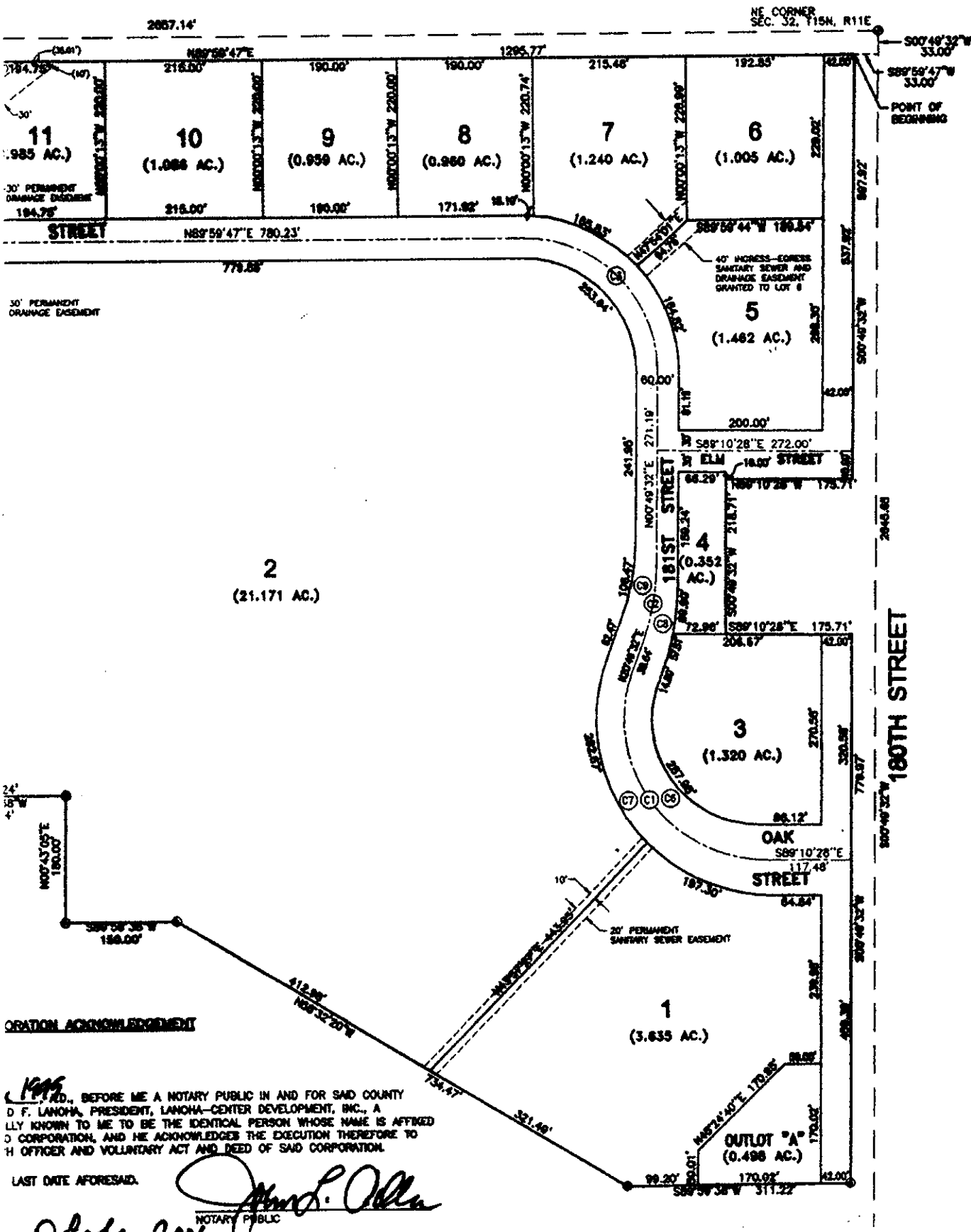
WITNESS MY HAND AND OFFICIAL SEAL THE LAST DATE AFORESAID.

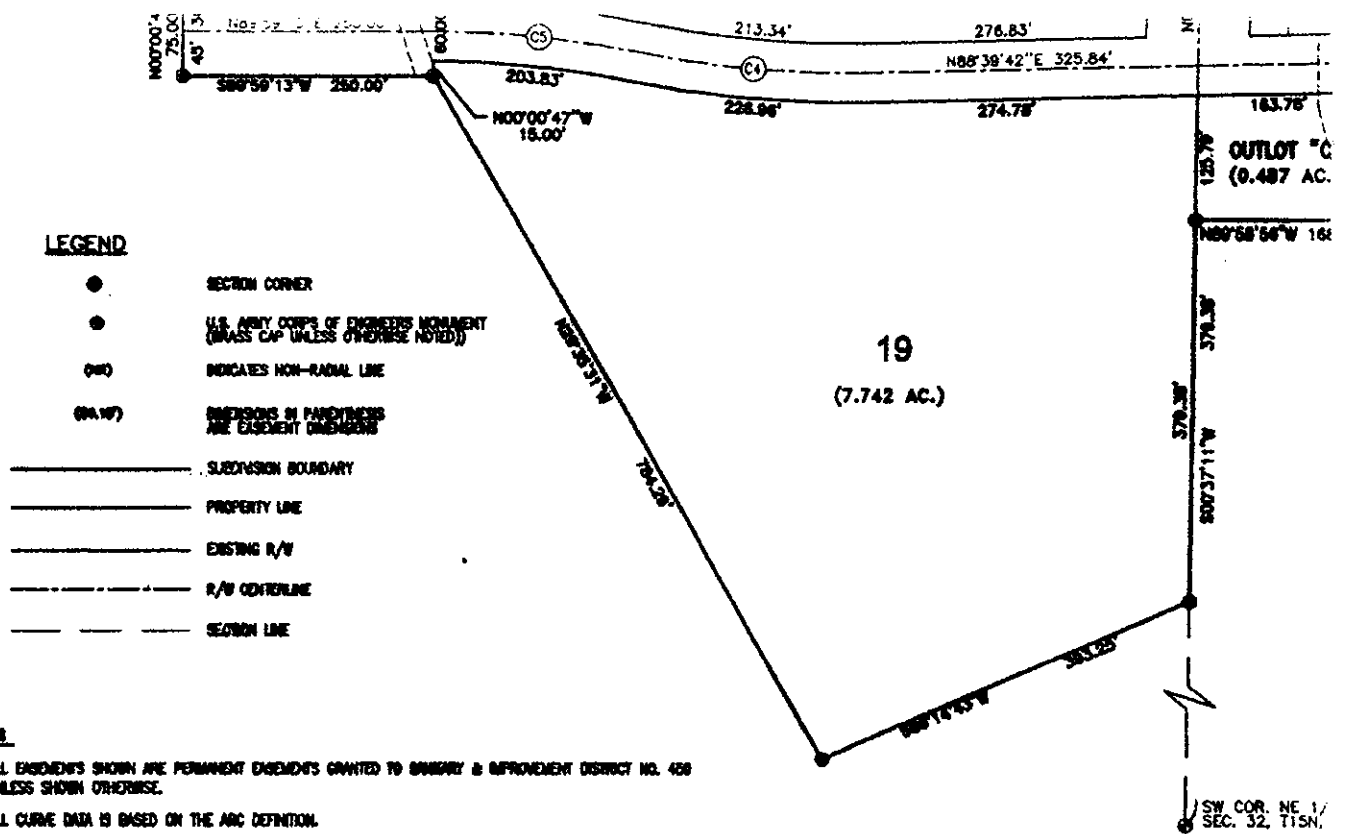
MY COMMISSION EXPIRES ON THE 17TH DAY OF October 2001 A.D.

[Signature]
NOTARY PUBLIC

CLUSIVE

R. 11 E. OF THE 6TH P.M.





LEGEND

- SECTION CORNER
- U.S. ARMY CORPS OF ENGINEERS MONUMENT (MASS CAP UNLESS OTHERWISE NOTED)
- (---) INDICATES NON-RADIAL LINE
- (---) DIMENSIONS IN PARENTHESES ARE EASEMENT DIMENSIONS
- SUBDIVISION BOUNDARY
- PROPERTY LINE
- EXISTING R/W
- R/W CENTERLINE
- SECTION LINE

NOTES

1. ALL EASEMENTS SHOWN ARE PERMANENT EASEMENTS GRANTED TO SANITARY & IMPROVEMENT DISTRICT NO. 400 UNLESS SHOWN OTHERWISE.
2. ALL CURVE DATA IS BASED ON THE ARC DEFINITION.
3. DIRECT VEHICULAR ACCESS FROM LOTS 6 THRU 17, INCLUSIVE, AND LOT 20 ONTO WEST CENTER ROAD WILL NOT BE ALLOWED.
4. DIRECT VEHICULAR ACCESS FROM LOTS 1, 3, 4, 5, 8 AND OUTLOT A ONTO 180TH STREET WILL NOT BE ALLOWED.
5. DIRECT VEHICULAR ACCESS FROM LOTS 11 AND 12 ONTO 163RD STREET WILL NOT BE ALLOWED.
6. DIRECT VEHICULAR ACCESS FROM LOTS 4 AND 5 ONTO ELM STREET WILL NOT BE ALLOWED.
7. DIRECT VEHICULAR ACCESS FROM LOTS 17 AND 20 ONTO 180TH STREET WILL NOT BE ALLOWED.
8. PERMANENT DRAINAGE EASEMENTS ARE HEREBY GRANTED OVER THE ENTIRETY OF OUTLOTS A, B, AND C.
9. A PERMANENT SANITARY SEWER EASEMENT IS HEREBY GRANTED OVER THE ENTIRETY OF OUTLOT C.

CURVE DATA

(C1) R = 200.00' L = 383.97' CH = N34°10'28\"W 327.66'	(C4) R = 970.00' L = 220.15' CH = N84°50'11\"W 219.68'	(C3) R = 150.00' L = 287.98' CH = N34°10'28\"E 245.75'
(C2) R = 335.00' L = 116.94' CH = N10°49'32\"E 116.34'	(C5) R = 1030.00' L = 209.94' CH = N84°10'25\"W 209.58'	(C7) R = 250.00' L = 479.97' CH = N34°10'28\"E 409.58'
(C3) R = 180.00' L = 301.20' CH = N44°35'21\"W 270.84'		

SURVEYOR'S CERTIFICATE

I, ROBERT M. TICHY, A REGISTERED LAND SURVEYOR IN THE STATE OF NEBRASKA, DO HEREBY CERTIFY THAT A SURVEY OF THE OUTER BOUNDARIES OF THIS PLAT OF RIDGEVIEW HAS BEEN MADE BY ME OR UNDER MY DIRECT SUPERVISION, AND THAT I SHALL INSTALL PERMANENT IRON PINS (5/8\"-INCH x 24-INCH REBAR) AT THE CORNERS OF ALL LOTS, STREETS, ANGLE POINTS, AND THE TERMINAL POINTS OF ALL CURVES UPON COMPLETION OF THE GRADING, AND THAT A BOND HAS BEEN FURNISHED TO THE CITY OF OMAHA, NEBRASKA, IN ORDER TO INSURE THE PLACING OF PERMANENT IRON PINS AS SHOWN ON THIS PLAT OF RIDGEVIEW, THE LIMITS AND BOUNDARIES OF SAID PLAT ARE AS FOLLOWS:

PART OF THE EAST HALF (E 1/2) OF THE NORTHWEST QUARTER (NW 1/4), AND PART OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 32, TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 32; THENCE ALONG THE EAST LINE OF SAID SECTION 32, S00°49'32\"W, 33.00 FEET; THENCE S89°59'47\"W, 33.00 FEET TO THE POINT OF BEGINNING, SAID POINT BEING ON THE WEST RIGHT-OF-WAY LINE OF 180TH STREET; THENCE ALONG SAID WEST RIGHT-OF-WAY LINE, S00°49'32\"W, 587.82 FEET; THENCE S89°10'28\"W, 178.71 FEET; THENCE S00°49'32\"W, 218.71 FEET; THENCE S89°10'28\"E, 178.71 FEET TO THE WEST RIGHT-OF-WAY LINE OF 180TH STREET; THENCE ALONG SAID WEST RIGHT-OF-WAY LINE, S00°49'32\"W, 778.87 TO A POINT ON THE PROPERTY LINE OF ZORINSKY LAKE; THENCE ALONG THE PROPERTY LINE OF ZORINSKY LAKE THE FOLLOWING FOURTEEN (14) COURSES: 1) S89°59'30\"W, 311.22 FEET; 2) N58°32'20\"W, 734.47 FEET; 3) S89°59'30\"W, 150.00 FEET; 4) N00°43'00\"E, 188.00 FEET; 5) S89°59'30\"W, 200.04 FEET; 6) S00°43'18\"W, 180.00 FEET; 7) N89°58'48\"W, 209.86 FEET; 8) N89°24'30\"W, 787.74 FEET; 9) N18°20'27\"W, 516.94 FEET; 10) N89°58'56\"W, 168.13 FEET TO A POINT ON THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 32; 11) ALONG SAID EAST LINE, S00°37'11\"W, 378.38 FEET; 12) S89°14'43\"W, 393.25 FEET; 13) N89°38'51\"W, 764.29 FEET; 14) S89°59'13\"W, 250.00 FEET; THENCE N00°00'47\"W, 75.00 FEET TO THE BEGINNING OF A CURVE TO THE LEFT; THENCE ALONG SAID CURVE TO THE LEFT, HAVING A RADIUS OF 240.00 FEET AND A CHORD BEARING N71°38'04\"E, 181.13 FEET, AND AN ARC DISTANCE 153.75 FEET; THENCE N00°00'47\"W, 117.30 FEET TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF WEST CENTER ROAD; THENCE ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE, THE FOLLOWING FOUR (4) COURSES: 1) N89°32'46\"E, 862.12 FEET TO A POINT ON THE EAST LINE OF SAID NORTHWEST QUARTER; 2) N89°39'42\"E, 1328.17 FEET; 3) N00°00'15\"W, 21.04 FEET; 4) N89°59'47\"E, 1295.77 FEET TO THE POINT OF BEGINNING, CONTAINING 81.728 ACRES, MORE AND LESS.

KNOW ALL MEN BY THE THAT WE, LANOMA-CEA WITHIN THIS PLAT AND STREETS, SAID SUBDIVISION, OUTLOTS A THRU C, IN DEDICATE TO THE PUBLIC THIS PLAT TO THE AGE EASEMENT IN FAVOR OF FRANCHISE TO PROVIDE SUCCESSORS AND ASS WITH NECESSARY SUPP THEREON WIRE FOR TH SIGNALS AND SOUNDS OVER, THROUGH, UNDER OF ALL LOTS, AN EIGHT (14) FEET WIDE STOP PRESENTLY PLATTED AS STOP WHEN THE ADJAC METROPOLITAN UTILITIES REVIEW PIPELINES, HYDRO NATURAL GAS AND WATER WHETHER PUBLIC OR PRIVATE EASEMENT WAYS, BUT LATER INTERFERE WITH

IN WITNESS WHEREOF,

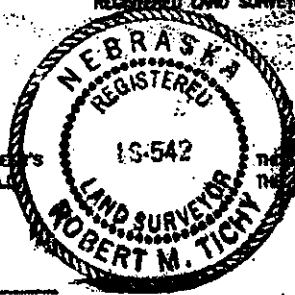
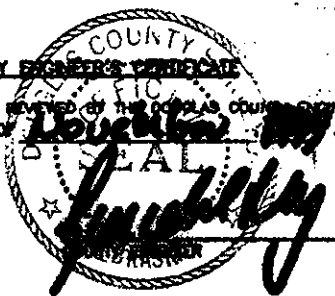
DATED THIS 22nd DAY OF November, 1999, A.D.

Robert M. Tichy
REGISTERED LAND SURVEYOR (L.S. 542)

David F. Lanoma, PRES
LANOMA-CSEA DEVELOP

COUNTY ENGINEER'S CERTIFICATE

THIS PLAT OF RIDGEVIEW WAS REVIEWED BY THE DOUGLAS COUNTY ENGINEER'S OFFICE ON THIS 24th DAY OF November, 1999.

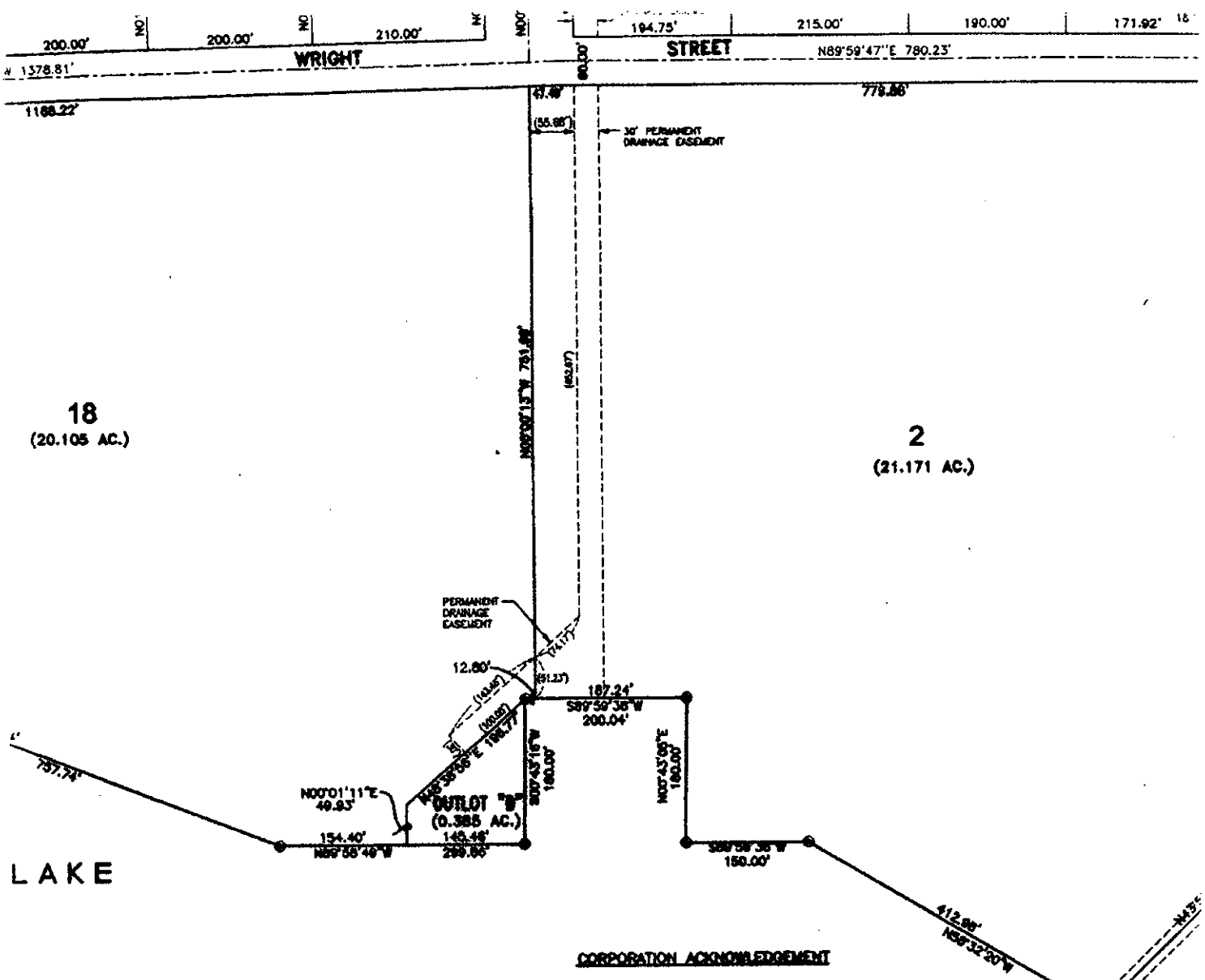


CITY ENGINEER'S CERTIFICATE

THIS PLAT OF RIDGEVIEW WAS APPROVED BY THE CITY OF OMAHA THIS 24th DAY OF November, 1999.

John
CITY ENGINEER

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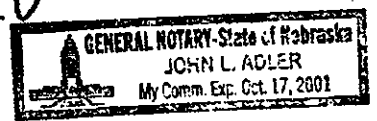


PROPRIETORS OF THE LAND EMBRACED TO BE SUBDIVIDED INTO LOTS AND TOWN (LOTS 1 THRU 20, INCLUSIVE AND DOWN ON THIS PLAT AND WE HEREBY SO GRANT THE EASEMENTS SHOWN ON E DO FURTHER GRANT A PERPETUAL EASEMENT WHICH HAS BEEN GRANTED A AND U.S. WEST COMMUNICATIONS, THEIR TOWN CABLES OR CONDUITS, POLES OR INSTRUMENTALITIES, AND EXTEND AT, POWER AND THE TRANSMISSION OF SYSTEM, AND THE RECEPTION ON FRONT AND THE SIDE BOUNDARY LINES S OF ALL INTERIOR LOTS; AND A SIXTEEN S THAT ARE NOT ADJACENT TO REDUCED TO AN EIGHT (8) FEET SIDE VANT A PERPETUAL EASEMENT TO THE (STALL, OPERATE, MAINTAIN, REPAIR AND EON PIPES FOR THE TRANSMISSION OF STRIP OF LAND ABUTTING ALL CIRCLES, USED IN THE ABOVE DESCRIBED THEN PURPOSES THAT DO NOT THEN OR

STATE OF NEBRASKA } ss
COUNTY OF DOUGLAS }
ON THIS 22nd DAY OF September 1999, A.D., BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY PERSONALLY CAME THE ABOVE NAMED DAVID F. LANONA, PRESIDENT, LANONA-CENTER DEVELOPMENT, INC., A NEBRASKA CORPORATION, WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE INSTRUMENT AS PRESIDENT OF SAID CORPORATION, AND HE ACKNOWLEDGES THE EXECUTION THEREFORE TO BE HIS VOLUNTARY ACT AND DEED AS SUCH OFFICER AND VOLUNTARY ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THE LAST DATE AFORESAID.

MY COMMISSION EXPIRES ON THE 17th DAY OF October 2001 A.D.



1999 A.D.

APPROVALS OF CITY ENGINEER OF OMAHA
I HEREBY APPROVE THIS PLAT OF RIDGEVIEW (LOTS 1 THRU 20, INCLUSIVE, AND OUTLOTS A THRU G, INCLUSIVE) AS TO THE DESIGN STANDARDS THIS 23 DAY OF November, 1999 A.D.

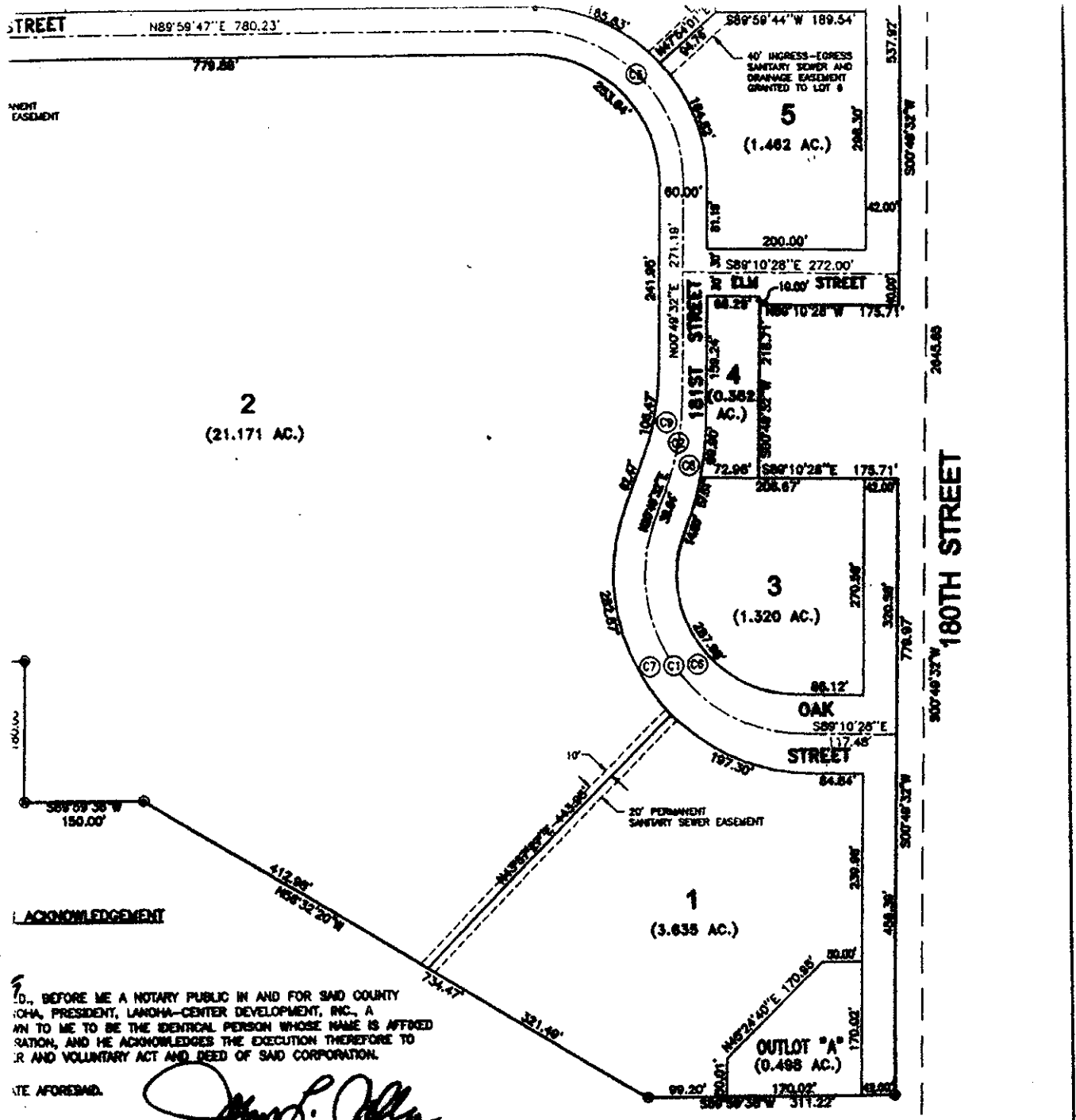
THIS IS TO CERTIFY PROPERTY DESCRIBED IN THE RECORDS ()
DATED THIS 23

I HEREBY CERTIFY THAT ADEQUATE PROVISIONS HAVE BEEN MADE FOR COMPLIANCE WITH CHAPTER 53 OF THE OMAHA MUNICIPAL CODE THIS 30 DAY OF December, 1999 A.D.

**KIRKHAM
MICHAEL**
ENGINEERING ENGINEERS
OMH, P.O. BOX 24128, OMAHA, NEBRASKA 68124
FAX (402) 255-3850

[Signature]
CITY ENGINEER



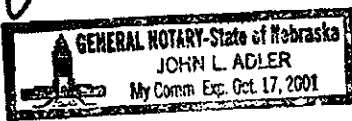


ACKNOWLEDGEMENT

I, JOHN L. ADLER, BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY OF NEBRASKA, PRESIDENT, LANOHA-CENTER DEVELOPMENT, INC., A CORPORATION, HAVE AFFIRMED TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIRMED HEREON, AND HE ACKNOWLEDGES THE EXECUTION THEREOF TO BE HIS FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION.

WITNESSED AND

John L. Adler
NOTARY PUBLIC
A.D.



ENGINEER OF OMAHA

THIS MAP, INCLUDING OUTLOTS A THRU G, WAS PREPARED BY ME OR UNDER MY CLOSE PERSONAL SUPERVISION AND I AM A duly Licensed Professional Engineer in the State of Nebraska, and I HEREBY CERTIFY THAT THE SAME IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

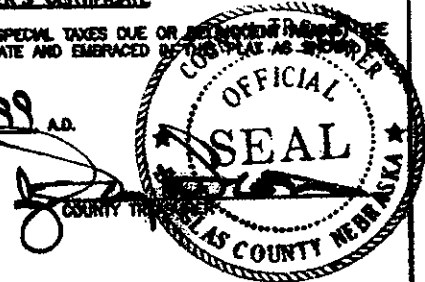
DATED THIS 20 DAY OF DECEMBER, 1999 A.D.

[Signature]
CITY ENGINEER

COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES DUE OR UNPAID ON THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED BY THIS PLAT AS SHOWN IN THE RECORDS OF THIS OFFICE.

DATED THIS 20 DAY OF DECEMBER, 1999 A.D.



IT HAS BEEN MADE FOR COMPLIANCE WITH CHAPTER 83 OF THE NEBRASKA REVENUE CODE, A.D.

December, 1999 A.D.
[Signature]
CITY ENGINEER

OMAHA CITY COUNCIL AGGREEMENT

THIS MAP OF RECORD WAS APPROVED AND ACCEPTED BY THE CITY COUNCIL OF THE CITY OF OMAHA, NEBRASKA, ON THE 21 DAY OF DECEMBER, 1999 A.D.

[Signature]
MAYOR
[Signature]
CITY COUNCIL PRESIDENT



SHEET 1 OF 1
KM 890246