



2146 677 DEED



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3.17.00 Date
\$4.86
By <i>m</i>

RICHARD H. TARKENTON
REGISTER OF DEEDS
DOUGLAS COUNTY, NE

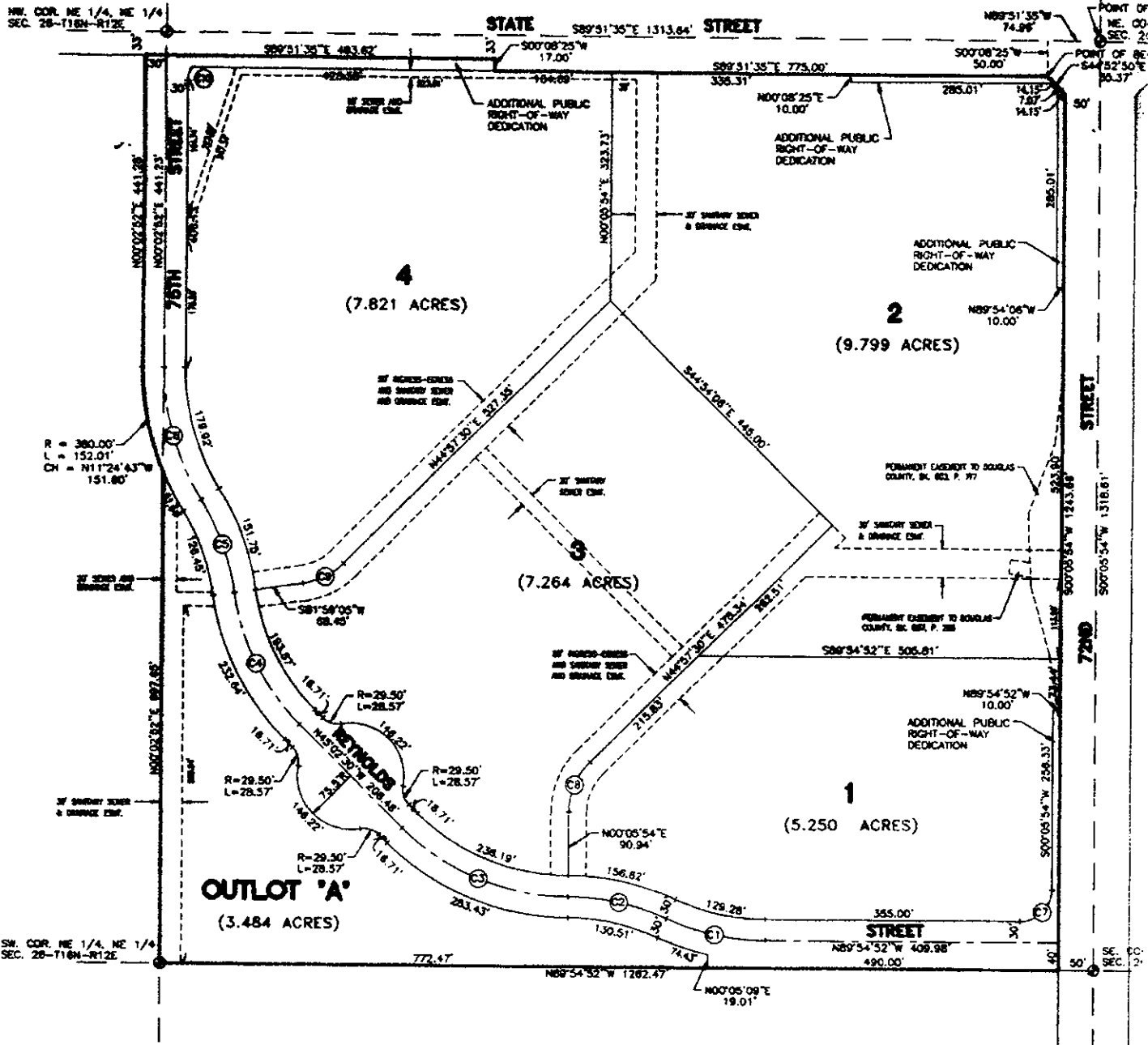
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~~26-16-12~~ ~~01-60000~~ - old.
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~~26-16-12~~ ~~01-60000~~ - old.



1. CURVE DATA

- | | | |
|--|--|--|
| (C1) R = 330.00'
L = 142.20'
CH = N77°34'10"W
141.11' | (C2) R = 330.00'
L = 143.57'
CH = N77°41'16"W
142.44' | (C3) R = 330.00'
L = 258.81'
CH = N67°35'47"W
253.15' |
| (C4) R = 330.00'
L = 213.28'
CH = N26°31'42"W
208.57' | (C5) R = 330.00'
L = 138.10'
CH = N20°05'27"W
138.87' | (C6) R = 350.00'
L = 108.78'
CH = N16°07'33"E
194.20' |

2. CURVE DATA

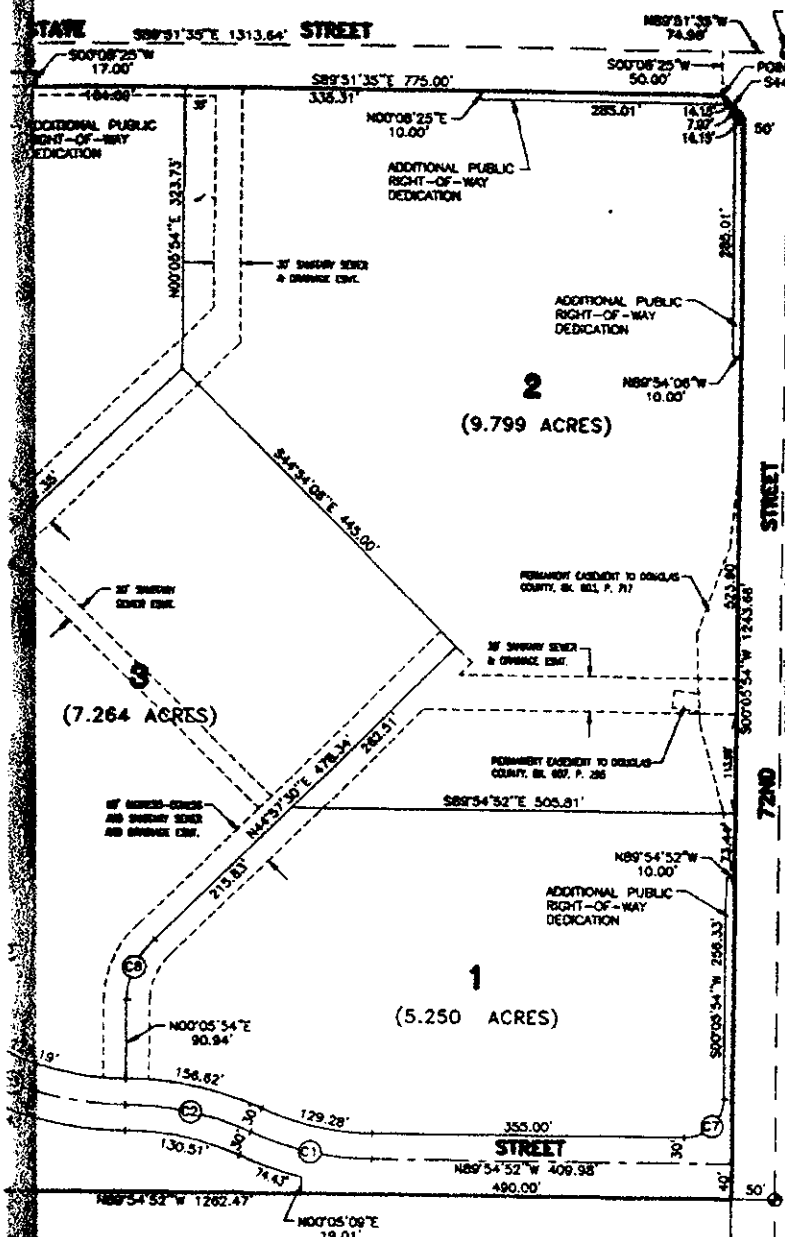
- | | | | |
|---|--|--|--|
| (C7) R = 45.00'
L = 70.88'
CH = S45°05'31"W
63.63' | (C8) R = 100.00'
L = 78.35'
CH = N82°31'42"E
78.31' | (C9) R = 100.00'
L = 84.82'
CH = N63°28'19"E
83.59' | (C10) R = 35.00'
L = 73.94'
CH = N15°34'08"E
18.73' |
|---|--|--|--|

NOTES

1. ALL EASEMENTS SHOWN ARE PERMANENT EASEMENTS GRANTED TO SANITARY & IMPROVEMENT DISTRICT NO. 452 UNLESS SHOWN OTHERWISE.
2. ALL CURVE DATA IS BASED ON THE ARC DEFINITION.
3. THERE WILL BE NO DIRECT VEHICULAR ACCESS ONTO STATE STREET FROM LOTS 2 AND 4 AND ONTO 72ND STREET FROM LOTS 1 AND 2.
4. OUTLOT "A" IS RESERVED FOR STORM WATER DETENTION FACILITY AND CAN NOT BE USED AS A BUILDABLE LOT.



CONSULTING
9110 WEST OGDEN ROAD, P.O.
402 383-5630



COUNTY
LOTS 1 THRU 4, 11
PART OF
T. 16 N.,
DOUGLASS CO.,

APPROVAL OF CITY PLANNING BOARD

THIS PLAT OF COUNTRY CLUB PLAZA WAS APPROVED BY THE CITY PLANNING BOARD OF
THE CITY OF OMAHA THIS 15 DAY OF January, 1966, A.D.

Thomas J. Smith
CHAMBERSON

APPROVALS OF CITY ENGINEER OF OMAHA

I HEREBY APPROVE THIS PLAN OF COUNTRY CLUB PLAZA (LOTS 1 THRU 4, INCLUSIVE AND OUTLOT "A", INCLUSIVE) AS TO THE DESIGN STANDARDS THIS 21 DAY OF OCTOBER 1999. A.D. 1-11

[Signature]
FOR CITY ENGINEER

I HEREBY CERTIFY THAT ADEQUATE PROVISIONS HAVE BEEN MADE FOR COMPLIANCE WITH CHAPTER 53 OF THE OHIO MUNICIPAL CODE THIS 17 DAY OF MARCH 2000 A.D.


CITY ENGINEER

COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES DUE OR DELINQUENT AGAINST THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMPLOYED IN THIS PLAT AS SHOWN BY THE RECORDS OF THIS OFFICE.

DATED THIS 13 DAY OF March, 2000 A.D.
Julie M. Lacey
 COUNTY MAGISTRATE
 NE 1/4, ME 1/4
 154N-R12E

ONIDA CITY COUNCIL ACCEPTANCE

ORDER CITY COUNCIL ACCEPTANCE
 FILE OF COUNCILMAN DATED MAY 19, 1902 AND ACCEPTED BY THE CITY COUNCIL
 DURING THE YEAR 1902 A.D.
 Mayor _____ City Clerk _____
 Paul J. [Signature] City Council President _____
 [Seal of the City of St. Louis]

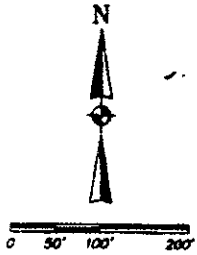
COMPTON 24 MONTH WARRANTY

THIS PLAT OF COUNTY CLAIM PLATS WAS FORWARDED TO THE COUNTY ENGINEER'S OFFICE ON THIS DAY

MOSES

1. ALL EASEMENTS SHOWN ARE PERMANENT EASEMENTS GRANTED TO SANITARY & IMPROVEMENT DISTRICT NO. 452 UNLESS SHOWN OTHERWISE.
2. ALL CURVE DATA IS BASED ON THE ARC DEFINITION.
3. THERE WILL BE NO DIRECT VEHICULAR ACCESS ONTO STATE STREET FROM LOTS 2 AND 4 AND ONTO 72ND STREET FROM LOTS 1 AND 2.
4. OUTLOT "A" IS RESERVED FOR STORM WATER DETENTION FACILITY AND CAN NOT BE USED AS A BUILDABLE LOT.

**KIRKHAM
MICHAEL**
CONSULTING ENGINEERS
5110 WEST DODGE ROAD, P.O. BOX 24723, OMAHA, NEBRASKA 68124
(402) 391-5630 FAX (402) 255-3850



COUNTRY CLUB PLAZA

LOTS 1 THRU 4, INCLUSIVE, AND OUTLOT 'A', INCLUSIVE
PART OF THE NE 1/4, SECTION 26,
T. 16 N., R. 12 E. OF THE 6TH P.M.
DOUGLAS COUNTY, NEBRASKA

APPROVAL OF CITY PLANNING BOARD

PLAT OF COUNTRY CLUB PLAZA WAS APPROVED BY THE CITY PLANNING BOARD OF
CITY OF OMAHA THIS 14 DAY OF January, 2000 A.D.

Thomas J. Hest
CHAIRPERSON

APPROVALS OF CITY ENGINEER OF OMAHA

WE HEREBY APPROVE THIS PLAT OF COUNTRY CLUB PLAZA (LOTS 1 THRU 4, INCLUSIVE, AND
OUTLOT 'A', INCLUSIVE) AS TO THE DESIGN STANDARDS THIS 21 DAY OF October,
1999 A.D.

Don W. Slight
CITY ENGINEER

WE CERTIFY THAT ADEQUATE PROVISIONS HAVE BEEN MADE FOR COMPLIANCE WITH CHAPTER
F OF THE OMAHA MUNICIPAL CODE THIS 17 DAY OF MARCH, 2000 A.D.

W. J. J. J.
CITY ENGINEER

COUNTY TREASURER'S CERTIFICATE

TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES DUE OR DELINQUENT AGAINST
PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED IN THIS PLAT AS
BY THE RECORDS OF THIS OFFICE.

THIS 13 DAY OF March, 2000 A.D.

Julie M. Lacey
COUNTY TREASURER

4. NE 1/4
T. 16 N.

OMAHA CITY COUNCIL ACCEPTANCE

PLAT OF COUNTRY CLUB PLAZA WAS HEREBY ACCEPTED BY THE CITY COUNCIL
OF OMAHA THIS 15 DAY OF September, 1999 A.D.

W. J. J. J.
CITY COUNCIL PRESIDENT

COUNTY ENGINEER'S CERTIFICATE

PLAT OF COUNTRY CLUB PLAZA WAS HEREBY APPROVED BY THE DOUGLAS COUNTY ENGINEER'S
OFFICE ON THIS 2 DAY OF August, 2000 A.D.

W. J. J. J.
COUNTY ENGINEER

**KHAM
HAEL**
ENGINEERS
OMAHA, NEBRASKA 68124
(402) 255-3330

SURVEYOR'S CERTIFICATE

I, ROBERT M. TERRY, A REGISTERED LAND SURVEYOR IN THE STATE OF NEBRASKA, DO HEREBY CERTIFY THAT A SURVEY OF THE
OTHER BOUNDARIES OF THIS PLAT OF COUNTRY CLUB PLAZA HAS BEEN MADE BY ME OR UNDER MY DIRECT SUPERVISION, AND THAT
I SHALL INSTALL PERMANENT IRON PINS (3/8-INCH X 24-INCH REBAR) AT THE CORNERS OF ALL LOTS, ANGLE POINTS, AND THE
TERMINAL POINTS OF ALL CURVES UPON COMPLETION OF THE GRADING, AS SHOWN ON THIS PLAT OF COUNTRY CLUB PLAZA. THE
LIMITS AND BOUNDARIES OF SAID PLAT ARE AS FOLLOWS:

COMMENCING AT THE NE CORNER OF THE NE 1/4 OF THE NE 1/4 OF SECTION 26, T. 16 N., R. 12 E. OF THE 6TH P.M., DOUGLAS
COUNTY, NEBRASKA; THENCE ALONG THE NORTH LINE OF THE NE 1/4 OF SAID SECTION 26, 400.00 FEET TO THE CORNER OF THE
74.00 FEET; THENCE S89°57'21"W, 104.00 FEET TO THE TRUE POINT OF BEGINNING, SAID POINT BEING ON THE SOUTH LINE OF STATE
STREET; THENCE ALONG SAID SOUTH LINE, S44°57'21"W, 104.00 FEET TO A POINT ON THE WEST LINE OF 72ND STREET; THENCE ALONG
SAID WEST LINE, S00°00'00"W, 1243.00 FEET TO A POINT ON THE SOUTH LINE OF THE NE 1/4 OF THE NE 1/4 OF SAID SECTION 26;
THENCE ALONG THE SOUTH LINE OF THE NE 1/4 OF THE NE 1/4 OF SAID SECTION 26, N89°57'21"W, 1282.47 FEET TO THE SW CORNER
OF THE NE 1/4 OF THE NE 1/4 OF SAID SECTION 26; THENCE ALONG THE WEST LINE OF THE NE 1/4 OF THE NE 1/4 OF SAID SECTION 26,
N00°00'00"W, 897.65 FEET TO THE BEGINNING OF A 100-FOOT-TANGENT CURVE TO THE RIGHT; THENCE ALONG SAID CURVE, HAVING A RADIUS
OF 300.00 FEET, AND A CHORD BEARING N17°24'43"W, 181.80 FEET, AN ARC DISTANCE OF 132.01 FEET; THENCE N00°00'00"W, 441.00 FEET
TO A POINT ON THE SOUTH LINE OF SAID STATE STREET; THENCE ALONG SAID SOUTH LINE, THE FOLLOWING THREE (3) COURSES:
1) S00°00'00"W, 104.00 FEET; 2) S00°00'00"W, 17.00 FEET; 3) S89°57'21"W, 775.00 FEET TO THE TRUE POINT OF BEGINNING.
CONTAINING AN AREA OF 37.18 ACRES, MORE OR LESS.

DATED THIS 10th DAY OF September, 1999. *Robert M. Terry*
REGISTERED LAND SURVEYOR L.S. 542



DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

THAT WE, STATE STREET TRUST, L.L.C., TIMOTHY L. SLATTERY, VICE-PRESIDENT, OWNERS AND PROPRIETORS OF THE LAND EMBRACED
WITHIN THIS PLAT AND DESCRIBED IN THE SURVEYOR'S CERTIFICATE, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND
STREETS SAID SUBDIVISION TO BE KNOWN AS COUNTRY CLUB PLAZA, THE LOTS TO BE NUMBERED AS SHOWN (LOTS 1 THRU 4, INCLUSIVE,
AND OUTLOT 'A' INCLUSIVE) AND WE HEREBY DEDICATE THE SAME TO THE PUBLIC FOR PUBLIC USE THE STREETS AS SHOWN HEREON AND WE DO ALSO GRANT THE EASEMENTS SHOWN ON THIS PLAT TO
THE AGENCIES DESIGNATED AND THEIR ASSIGNS FOR THE PURPOSES NOTED. WE DO FURTHER GRANT A PERPETUAL EASEMENT IN FAVOR
OF AND GRANTING TO THE OMAHA PUBLIC POWER DISTRICT, AND ANY COMPANY WHICH HAS BEEN GRANTED A FRANCHISE TO PROVIDE
A CABLE TELEVISION SYSTEM WITHIN THE BOUNDARIES OF THIS PLAT, AND U.S. WEST COMMUNICATIONS, THEIR SUCCESSORS AND
ASSIGNS, TO ERECT AND OPERATE, MAINTAIN, REPAIR, AND RENEW UNDERGROUND CABLES OR COAXIALS, POLES WITH NECESSARY
SUPPORTS, SUSPENDING WIRES, CROSS ARMS, CLIPS AND ANCHORS AND OTHER INSTRUMENTALITIES, AND EXTEND THEREON WIRE FOR
THE CARRYING AND TRANSMISSION OF ELECTRIC CURRENT FOR LIGHT, HEAT, POWER AND FOR THE TRANSMISSION OF SIGNALS
AND SOUNDS FOR ALL PURPOSES INCLUDING SIGNALS PROVIDED BY A CABLE TELEVISION SYSTEM, AND THE RECEPTION OR OVER-
THROUGH, UNDER AND ACROSS A FIVE (5) FEET WIDE STRIP OF LAND ABUTTING THE FRONT AND THE SIDE BOUNDARY LINES
OF ALL LOTS: AN EIGHT (8) FEET WIDE STRIP OF LAND ABUTTING THE REAR BOUNDARY LINES OF ALL INTERIOR LOTS, AND A
SIXTEEN (16) FEET WIDE STRIP OF LAND ABUTTING THE REAR BOUNDARY LINES OF ALL OUTLOT LOTS THAT ARE NOT ADJACENT
TO PRESENTLY PLATTED AND RECORDED LOTS. THE SIXTEEN (16) FEET WIDE EASEMENT WILL BE REDUCED TO AN EIGHT (8) FEET
WIDE STRIP WHEN THE ADJACENT LAND IS SURVEYED, PLATTED AND RECORDED. NO PERMANENT BUILDINGS OR RETAINING WALLS
SHALL BE PLACED IN THE ABOVE DESCRIBED EASEMENT WAYS, BUT THE SAME MAY BE USED FOR CANOES, SHRUBS, LANDSCAPING
AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS HEREON GRANTED.

IN WITNESS WHEREOF, WE DO HEREBY SET OUR HANDS AND THE 10th DAY OF September, 1999 A.D.

Timothy L. Slattery
TIMOTHY L. SLATTERY, VICE-PRESIDENT
STATE STREET TRUST, L.L.C.

CORPORATION ACKNOWLEDGEMENT

STATE OF NEBRASKA } ss
COUNTY OF DOUGLAS }

ON THIS 10th DAY OF September, 1999 A.D., BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY PERSONALLY CAME THE
ABOVE NAMED TIMOTHY L. SLATTERY, VICE-PRESIDENT, STATE STREET TRUST, L.L.C., A NEBRASKA CORPORATION, WHO IS PERSONALLY
KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE INSTRUMENT, AND HE ACKNOWLEDGES THE EXECUTION
THEREOF TO BE HIS VOLUNTARY ACT AND DEED AS SUCH OFFICER AND VOLUNTARILY ACT AND DEED OF SAID CORPORATION AND THE
CORPORATE SEAL OF SAID CORPORATION WAS HERETO AFFIXED BY ITS AUTHORITY.

WITNESS MY HAND AND OFFICIAL SEAL, THE LAST DATE AFORESAID.

MY COMMISSION EXPIRES ON 10th DAY OF August, 2000 A.D.

John M. Hange
NOTARY PUBLIC

